

15-195-20570-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 19 Twp. 11S Rge. 21W E/W
Location as "NE/CNW 1 SW 1" or footage from lines
NE SW SW

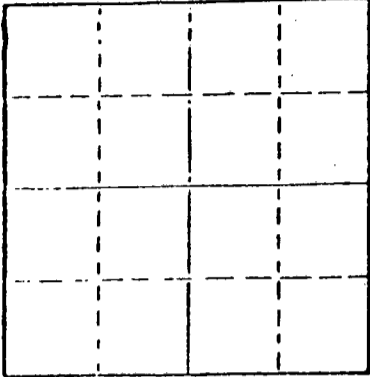
Lease Owner A. Scott Ritchie
Lease Name NILHAS RANCH "A" Well No. 1
Office Address 125 N. Market, #950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 8-28-79 19
Application for plugging filed 8-28-79 19
Application for plugging approved 8-28-79 19
Plugging commenced 8-28-79 19
Plugging completed 8-28-79 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Smith
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3925'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	168'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 790' w/70 sx.
2nd plug @ 160' w/20 sx.
3rd plug @ 40' w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION
9-24-1979
SEP 24 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

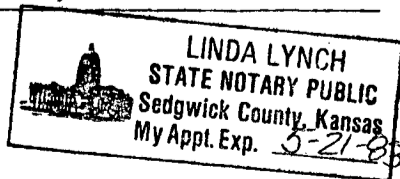
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drilg. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of September, 19 79

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983

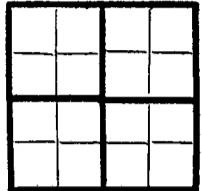


15-195-20570-00-00
WELL LOG

COMPANY A. Scott Ritchie
FARM NILHAS RANCH "A" NO. 1
RIG. NO. 15
TOTAL DEPTH 3925'
COMM. 8-22-79 COMP. 8-28-79
CONTRACTOR Murfin Drilling Company

SEC. 19 T. 11S R. 21W
LOC. NE SW SW

COUNTY Trego
KANSAS



CASINO	10		
20	10		
15	8 - 5/8" csg. set @ 168' w/135 sx. of Quickset	ELEVATION	
12	6		
13	5	PRODUCTION	

FIGURES INDICATE BOTTOM OF FORMATIONS

1168'	Surface Dirt & Sand & Shale
1241'	Shale & Shells
1448'	Snad
1595'	Shale (Red Bed)
1744'	Shale & Red Bed & Sand
1793'	ANHYDRITE
2445'	Shale
3390'	Shale & Lime
3530'	Lime & Shale
3760'	Lime
3925'	Lime & Chert R T D

RECEIVED
STATE CORPORATE COMMISSION
9-24-1979
SEP 24 1979

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the NILHAS RANCH "A" #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 19th day of September 1979

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch
NOTARY PUBLIC

