

15-195-20663-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County, Sec. 24 Twp. 11S Rge. 21W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines

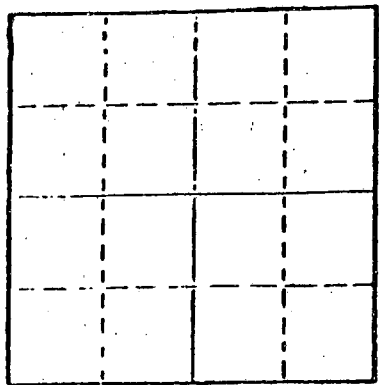
NW NW NW
Lease Owner Murfin Drilling Company
Lease Name NICHOLSON Well No. 1-24
Office Address 617 Union Cnt. Bldg, Wichita, SK 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 8-14-80 19
Application for plugging filed 8-14-80 19
Application for plugging approved 8-14-80 19
Plugging commenced 8-14-80 19
Plugging completed 8-14-80 19

Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation Depth to top Bottom Total Depth of Well 3880'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

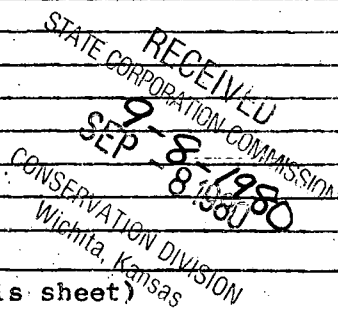
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	213'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 850' w/60 sx.,
2nd plug @ 210' w/30 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

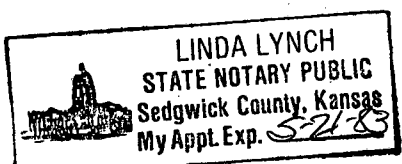
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin - 617 Union Center Bldg.
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of Sept., 1980

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983

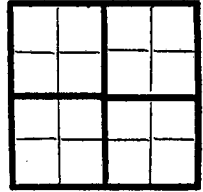


15-195-20663-00-00
WELL LOG

COMPANY Murfin Drilling Company
 FARM Nicholson NO 1-24
 RID. NO. 21
 TOTAL DEPTH 3880'
 COMM. 8-5-80 COMP. 8-14-80
 CONTRACTOR Murfin Drilling Company

SEC. 24 T. 11S R. 21W
 LOC. NW NW NW

COUNTY Trego
 KANSAS



CASING
 20 10
 15 8 -5/8" csg. set @ 213' w/180 sx. of Sunset ELEVATION
 12 6
 13 5 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

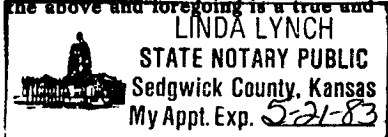
100' Shale
 214' Sand & Shale & Blue Shale
 1665' Sand & Shale
 1706' ANHYDRITE
 1835' Shale
 2245' Sand & Shale
 3880' Shale & Lime R T D

RECEIVED
 STATE CORPORATION COMMISSION
 SEP - 8 - 1980
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the NICHOLSON #1-24 well.



David L. Murfin
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 3rd day of Sept. 19 80

My Commission Expires: May 21, 1983

Linda Lynch
 Linda Lynch NOTARY PUBLIC