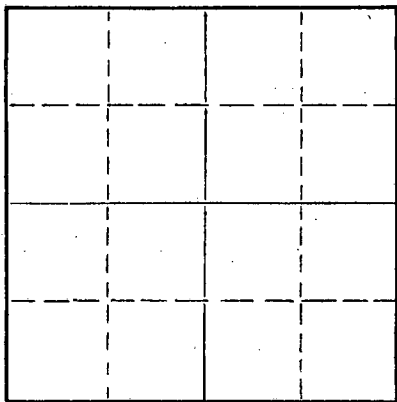


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

15-195-19027-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

TREGO

County. Sec. 24 Twp. 11 Rge. 21 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW SW NW

Lease Owner HARRY GORE

Lease Name NICHOLSON

Well No. 1

Office Address 400 BROWN BUILDING, WICHITA 2, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed MAY 27 19 55

Application for plugging filed MAY 27 19 55

Application for plugging approved MAY 27 19 55

Plugging commenced MAY 27 19 55

Plugging completed MAY 27 19 55

Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY

Producing formation Depth to top Bottom Total Depth of Well 3845 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE		0	173'	8 5/8"	173'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

BOTTOM PLUG @ 160' - 1/2 SACK HULLS AND 15 SACKS CEMENT

TOP PLUG @ 40' - 1/2 SACK HULLS AND 10 SACKS CEMENT

RECEIVED
STATE CORPORATION COMMISSION
JUN 4 - 1955
6-4-1955
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY

Address 407 BROWN BUILDING, WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

I, DAN J. KORNFELD

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

DAN J. KORNFELD

407 BROWN BUILDING, WICHITA 2, KANSAS

(Address)

SUBSCRIBED AND SWORN to before me this 1ST day of JUNE, 19 55

My commission expires DECEMBER 10, 1956

Notary Public.

PLUGGING

FILE SEC 24 T 11 R 21W
BOOK PAGE 124 LINE 4

15-195-19027-00-00

L O G

COMPANY: STANOLIND & HARRY GORE
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: NICHOLSON #1
 LOCATION: SW SW NW, SEC. 24-11-21
 TREGO COUNTY, KANSAS
 COMMENCED: 5-15-55
 COMPLETED: 5-27-55

0	TO	193	SURFACE
193	TO	545	SHALE
545	TO	1375	SHALE, SAND AND SHALE
1375	TO	1485	SHALE AND SHELLS
1485	TO	1634	SHALE
1634	TO	1676	ANHYDRITE
1676	TO	2600	SHALE AND SHELLS
2600	TO	2655	SHALE, SALT AND SHELLS
2655	TO	2805	SHALE AND SHELLS
2805	TO	2896	SHALE AND LIME
2896	TO	2996	SHALE AND SHELLS
2996	TO	3465	LIME AND SHALE
3465	TO	3520	LIME, SHALE AND CHERT
3520	TO	3730	LIME
3730	TO	3774	LIME AND SHALE
3774	TO	3789	LIME
3789	TO	3792	ARBUCKLE
3792	TO	3800	ARBUCKLE LIME
3800	TO	3810	LIME AND SHALE
3810	TO	3845	ARBUCKLE
3845			R.T.D.

SET 8 5/8" SURFACE CASING AT 173' WITH 115 SACKS OF CEMENT.

ELEVATION: 2210 K.B.

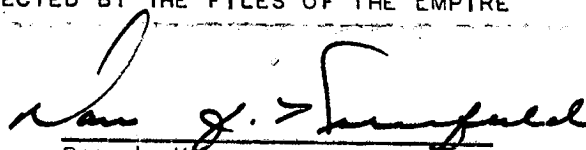
TOPS: ANHYDRITE 1634'; HEEBNER 3453'; TORONTO 3479'; LANSING 3496'; BASE K.C. 3721';
 ARBUCKLE 3789'; R.T.D. 3845'.

D.S.T. #1 3520'-3540'; D.S.T. #2 3787'-3792'; D.S.T. #3 3780'-3800'; #4 D.S.T. 3782'-
 3810'.

D & A

C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE #1 NICHOLSON, SW SW NW, SECTION 24, TOWNSHIP 11 SOUTH, RANGE 21 WEST, TREGO COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.


 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 1ST DAY OF JUNE, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956

RECEIVED
 STATE COMMISSIONER OF
 6-4-1955
 JUL 1 1955

CONSERVATION DIVISION
 TOPEKA, KANSAS

PLUGGING
 FILE SEC 24 11 21W
 BOOK PAGE 124 LINE 4