15-195-30027-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1

			TH MARKET 2, KANSAS	PARE TO	
			APPLICATION FORM	CONSTUL 6 196	A CO
Lease Owner	Nadel & G	ussman – Murfii	n Drilling Company	CONSERVATION 1965 Wiching Kenses SION	5°%
(Applicanț) Address	617 Union	Center - Wichit	a, Kansas 67202	- Kansas Slok	V
Lease (Farm Name)NIC	HOLSON	~A"	Well No	1
Well Location	SE SE NW	Sec. 24	Twp. 11-S Rge.	(E) 21 (W)
County	Trego		Field Name (If any)	
Total Depth 3	011	Well Gas W	ellInput Well	_SWD WellD &	AX
Was well log file	ed with applica	ation? <u>yes</u>	If not,	explain:	
Date and hour plu					
Corporation Commi	ission.		ce with the Rules and well owner	l Regulations of t	he State
	Brown	e de la companya de l	idress 137 West 15th	n – Russell, Kansa	s .
Plugging Contract	or	Murfin Drilling	Company	License No.	
			hita, Kansas 67202		
Invoice covering	assessment for	plugging this	well should be sent	to	·
Murfi	n Drilling Com	pany Addre	ess 617 Union Cent	er - Wichita, Kans	sas 67202
and payment will	be guaranteed	by applicant.	MURFIN DRILI	LING COMPANY	
			20		•

Total Depth 3828 Oil Well Gas Well Input Well Was well log filed with application? yes If not, Date and hour plugging is desired to begin 6-26-65 Plugging of the well will be done in accordance with the Rules a Corporation Commission. Name of the person on the lease in charge of well owner Bill Brown Address 137 West 15 Plugging Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Kansas 67202 Invoice covering assessment for plugging this well should be sen Murfin Drilling Company Address 617 Union Ce and payment will be guaranteed by applicant. MURFIN DRI Applicant or Acting Agent C. Robert Buford July 1, 1965

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Commissioner

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15-195-30027-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 1, 1965

WELL PLUGGING AUTHORITY

Well No.

Lease

Nicholson

Description

Total Depth

SE SE NW 24-11-21W

County

Trego 3828

A-1

Nadel & Gussman & Murfin Drilling Company 1714 First National Building Tulsa, Oklahoma

Plugging Contractor Murfin Drlg. Co.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. W. L. Nichols, P.O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.