

STATE OF KANSAS
STATE CORPORATION COMMISSION,
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

PI Number	15	(of this w	ell)			
ease Owner _	Murfin Drilling Com	pany		• •		
ddress	617 Union Center Bl	dg., Wichita, KS	67202			
	nme) NIHCOLSON			Wall No	1-24	
				• -	1	
Il Location	NW NW NW	Sec. 24 Twp	. 11S Rge	(E)_	21 (W)_	•
ounty	Trego	Total Depth	3880'	Field Na	me	
ll Well	Gas Well Input	WellSWD Wel:	lRote	ry D & A	X	• .
	hed with this applica			****		
	•			, т		
ite and nour	plugging is desired t	to begin 8-14-8	30			
	y representative auth					
			•		,	
ugging Contr	actor Murfin Dr	illing Company	·	_ License 1	۷o مرکز	
dress	617 Union Center Bl	dg, Wichita, KS	67202			2000 C
voice coveri	ng assessment for plu	gging this well s	hould be s	ent to:	Co Sco	Con Cont
me	Murfin Drilling Com	npany			CONSERV.	`& ` \
dress	617 Union Center Bl	dg., Wichita, KS	67202		Child KON	· · · · · · · · · · · · · · · · · · ·
	ll be guaranteed by a	pplicant or actin	g agent.	•	· Jagg	SION
		Signed:)-/-/-	M.	•
		arRuen:	Appli	cant or Act	ing Agent	
			PP	Murfin, Dr	Tile we out	



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



15-195-20663-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

August 20, 1980

WELL PLUGGING AUTHORITY

Nickolson #1-24 NW NW NW, Sec.24-11S-21W Trego County 3880' Murfin Drlg. Co.

Murfin Drilling Company 617 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. Alluca Wischer

J. OLEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well