

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21, 747-00600

NWSE Sec. 24, T 10 S, R 23 WE

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7930

Lease Name Cook Well # 1-24

Operator:
Name & Address Merrett Energy Corp. Inc.
717 17th St.
S. 1750
Denver, Colo.

County Franklin

Well Total Depth 3880 feet 126.10

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8" feet 208' w/150sx

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X 69/40
2-3

Other well as hereinafter indicated _____

Plugging Contractor H-30 Delp License Number 7

Address 251 N. Water - Suite 10 - Wichita, Ka 67202

Company to plug at: Hour: PM Day: 29 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Dick Davis

(company name) H-30 (phone) _____

were: Order 180 sx 50' plug 67 gel & 8 5/8" plug

Spot 20 sx @ 1910'

" 100 sx @ 1100'

" 40 sx @ 220' (allied)

" 10 sx @ 40-0 (solid bridge)

" 10 sx in Rat Hole Signed Dennis L. Howell
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30 PM Day: 29 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated.

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1983
03-14-1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: 2358-8L Anky 1892-1934
PT. 1575
783
+7 0 0
10 83

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE MAR 28 1983

INV. NO. 3772-4

Signed Dennis L. Howell
(TECHNICIAN)