

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20269-00-00

NW, SEC. 10, T10 S, R33W

_____ FEET FROM N/S SECTION LINE

_____ FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 8541

LEASE NAME Dumler WELL # 1

OPERATOR: Petox Inc.

COUNTY Thomas # 155.68

NAME & ADDRESS R.R. 2 Box 214

WELL TOTAL DEPTH 4790 FEET

Rodgersville Mo.

CONDUCTOR PIPE: SIZE _____ FEET

65742

SURFACE CASING: SIZE 8 5/8 FEET 388

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL (D&A)

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilg. Co. LICENSE NUMBER 6033

ADDRESS Wichita Ks. 250 N. Water

COMPANY TO PLUG AT: HOUR: PM DAY: 19 MONTH: 8 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Larry Wagoner

(COMPANY NAME) Murfin Drilg Co. (PHONE) 316 267-3241

WERE: Order 185 sx. cement 50/50 poz mix 6% Gel. 3% Cal. Cl.
1-sx. hulls 1- 8 5/8 plug.

Heavy mud between all plugs

Pump cement down drill pipe

Elev. 3148 Anhydrite 2669-98 Arbuckle No.

Dakota 1650 PLUGGING PROPOSAL RECEIVED BY Dale F. Balthazor
1498 = 1800 (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ (NONE)

OPERATIONS COMPLETED: HOUR: 10:15 PM DAY: 19 MONTH: Aug YEAR: 19 83

ACTUAL PLUGGING REPORT:

1st. plug 25 sx @ - 2680

2nd. Plug 100 sx @ - 1800

3rd. Plug 40 sx @ - 390

4th. Plug 10 sx @ - 40

10 sx rat hole

15 x hulls, push plug to 40

REMARKS: _____

RECEIVED
STATE CORPORATION COMMISSION
AUG 29 1983
CONSERVATION DIVISION
Wichita, Kansas

cementing Co-Sun

I (DID (DID NOT)) OBSERVE THIS PLUGGING.

SIGNED Dale F. Balthazor
(TECHNICIAN)

INVOICED

DATE 9-2-83

INV. NO. 5407-W

FORM CP-2/3
REV. 6-83