

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-167-22, 085-00-00

NW, Sec. 5, T 11 S, R 14 W

330 feet from N/W section line

2310 feet from W/W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name Harnell Well # 1

Operator: Rains + Williamson Oil Co. Inc.

County Russell

Name & Address 220 West Douglas, Wichita, Ks.

Well Total Depth 3175 feet

67202

Conductor Pipe: Size _____ feet

\$103.19

Surface Casing: Size 8 5/8" feet 287'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Rains + Williamson Oil Co. Inc. License Number 62

Address 220 West Douglas, Wichita, Ks. 67202

Company to plug at: Hour: 10:15 AM Day: 6 Month: 4 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Louis Bricke

(company name) Rains + Williamson Oil Co. Inc. (phone) 316-265-9686

were: Order 160 sh. 50 poring - 4% sol. - 3% vol. U. + 8 5/8" plug.

Signed R. L. L. L.
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:15 AM Day: 6 Month: 4 Year: 1983

ACTUAL PLUGGING REPORT 8 5/8" - 287' S.P. cas. w/ 175 sh. cement

Spot w/ drill pipe w/ heavy mud between all plugs

1st plug C 900' w/ 20 sh. 2nd plug C 550' w/ 80 sh.

3rd plug C 320' w/ 40 sh. 4th plug - solid bridge of balls + plug

C 40" w/ 10 sh.

Circulated 10 sh. in rat hole. By Luns Oil Well Cementing

Remarks: Elev. 1782'

Depth. 919

No Drift.

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed R. L. L. L.
(TECHNICIAN)

INVOICED

DATE 4-22-83

INV. NO. 4102-W

RECEIVED
STATE CORPORATION COMMISSION
04-18-1983
APR 18 1983
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82