

6 060287

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-167-22, 411-00-00  
SW, SEC. 8, T. 11 S, R. 15 (W/10)  
1320 feet from W/S section line  
330 feet from W/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5134  
Operator: Grasham - Michael's Corp.  
Name & Address: Box 247, Wichita, Ks.  
67202

Lease Name Chrysler Well # 1-8  
County Russell  
Well Total Depth 3560 115.70 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 259' w/ 170' ch

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Reolin Drilling Inc. License Number 5678  
Address Box 88, Russell, Ks. 67665

Company to plug at: Hour: 2:00 AM Day: 21 Month: July Year: 19 84

Plugging proposal received from Stan Lingsen  
(company name) Reolin Drilling Inc. (phone) 913-483-4602

were: Order 160 lbs 50 posmix - 6 7/8" col. c., 1 lb 7/8" col + 8 5/8" plug.  
Spot w/ dull pipe w/ no less than 36 lbs. mud between all plugs.

Elev. 1941'  
Depth 1108'

Plugging Proposal Received by Arthur E. Shel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X  
Operations Completed: Hour: 2:30 AM Day: 21 Month: July Year: 19 84

ACTUAL PLUGGING REPORT  
1st plug C 1100' w/ 20 lbs  
2nd plug C 500' w/ 80 lbs.  
3rd plug C 300' w/ 40 lbs.  
4th plug - solid bridge of hulls + plug C 40' w/ 10 lbs.  
10 lbs. in rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 30 1984  
07-30-1984  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: By Allied  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 8-1-84  
(and did not) observe this plugging.

Signed Arthur E. Shel  
(TECHNICIAN)

INV. NO. 2802 - 2 AUG 22 1984