(REV) ACO-1

This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential.

Circle one: Oil, Gas, Dry, SWD, OWWO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection.

Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.).

KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)

| Den E. Breekt                                      |  |                      |  |  |  |
|--|--|----------------------|--|--|--|
| OPERATOR Don E. Pratt                              | API NO. 15-051-22,691-00-00                      |                      |  |  |  |
| ADDRESS P.O. Box 370                               | COUNTY Ellis                                     |                      |  |  |  |
| Hays, KS 67601                                     | FIELD Zerfas                                     |                      |  |  |  |
| **CONTACT PERSON Don E. Pratt                      | PROD. FORMATION (dry hole)                       |                      |  |  |  |
| PHONE 913-625-3446                                 | LEASE Solomon C #1-29                            |                      |  |  |  |
| PURCHASER Dry hole                                 | WELL NO . 1-29                                   |                      |  |  |  |
| ADDRESS  | WELL LOCATIONSW SW NW 2                          |                      |  |  |  |
|  | Ft. from   | Line and             |  |  |  |
| DRILLING Murfin Drilling Co., CONTRACTOR           | Ft. from   | ,                    |  |  |  |
| ADDRESS 617 Union Center                           |  |                      |  |  |  |
| Wichita, KS 67202                                  | the NW SEC - 29 TWP -1 WELL PLAT                 | 1 RGE - 19           |  |  |  |
| PLUGGING Murfin Drilling Co                        | _  | KCC /                |  |  |  |
| ADDRESS 617 Union Center                           | _  | KGS Z                |  |  |  |
| Wichita, KS 67202                                  |  | (Office<br>Use)      |  |  |  |
| TOTAL DEPTH 3720 PBTD                              | _ \$ 29  | 1                    |  |  |  |
| SPUD DATE 11-25-81 DATE COMPLETED 12-1-81          | _  |                      |  |  |  |
| ELEV: GR 2109 DF 2112 KB 2114                      |  | 1                    |  |  |  |
| DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS          |  | J                    |  |  |  |
| Amount of surface pipe set and cemented 201'1      | 50 sks., DV Tool Used?                           | · .                  |  |  |  |
| AFFIDAV  | / I T  |                      |  |  |  |
| STATE OF Kansas , COUNTY OF                        | Ellis SS, I,                                     |                      |  |  |  |
| Don E. Pratt OF LAWFUL AGE,                        | BEING FIRST DULY SWORN UPO                       | N HIS OATH,          |  |  |  |
|  | OR)(OF)Don E. Pratt Oil Op                       |                      |  |  |  |
| OPERATOR OF THE Solomon C., LE                     | ASE, AND IS DULY AUTHORIZED                      | CTOOMAKE ED          |  |  |  |
| THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPER  | ATOR, THAT WELL NO. 1.,                          | OFC 40N 600 (48/     |  |  |  |
| SAID LEASE HAS BEEN COMPLETED AS OF THE 1st. D     | OAY OF December, 19081                           | FRUA AND THAT        |  |  |  |
| ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SA  | ID WELL IS TRUE AND CORRECT                      | Vichita Kanjas       |  |  |  |
| FURTHER AFFIANT SAITH NOT.                         |  |                      |  |  |  |
|  | (S) North Mil                                    | J.                   |  |  |  |
| SUBSCRIBED AND SWORN BEFORE ME THIS USINGER DAY    | <del>-                                    </del> | Don E.Pratt<br>19 81 |  |  |  |
| NOTARY PUBLIC                                      | 1 17/1/  |                      |  |  |  |
| STATE OF KANSAS  MY APPT. EXPIRES JULY 22, 1985    | NOTARY PUBLIC H                                  | elen Ubert           |  |  |  |
| MY COMMISSION EXPIRES: 7-22-81                     |  |                      |  |  |  |
| **The person who can be reached by phone regarding | ng any questions concerning                      | this infor-          |  |  |  |

mation. Within 45 days of completion, a witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

| cluding dopth interval   |                   |                                       |                |                                       |                              |              |  |
|--|-------------------|---------------------------------------|----------------|---------------------------------------|------------------------------|--------------|--|
| FORMATION  | DESCRIPTION,      | CONTENTS, ETC                         | :.<br>         | TOP                                   | воттом                       | HAMI         | E DEPT   |
| Copy of Geole  | ogical re         | ort and                               | drillers       |                                       |                              | ,            |  |
| log enclosed   |                   | •                                     |                | I                                     |                              |              |  |
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| D  |                   |                                       |                |                                       |                              |              |  |
| Report of all strings  Purpose of string   | Size hole drilled | Size casing set                       |                |                                       | RECORD (Ne                   | w) or (Use   | Type and perce additives   |
| ,  |                   | (in O.D.)                             |                |                                       |                              |              | additives  |
|  |                   |                                       |                | · · · · · · · · · · · · · · · · · · · |                              |              |  |
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|  | LINER RECOI       | RD                                    |                |                                       | PERF                         | DRATION RECO | ORD  |
| , ft.  | ottom, ft.        | Sacks c                               | ement          | Shots                                 | per ft.                      | Size & type  | Depth interva  |
|  | TUBING RECO       | )BD                                   |                |                                       |                              |              |  |
|  | etting depth      | Packer                                | set at         | <b>+</b>                              |                              |              |  |
|  |                   | 6:2 5246                              |                |                                       |                              |              | 0  |
|  |                   | int and kind of                       |                | CEMENT SQL                            | JEEZE RECORD                 | ,-           | Septh Interval treated   |
|  | , \               | <del></del>                           |                |                                       |                              |              |  |
|  | * *               |                                       |                |                                       |                              |              |  |
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| e of first production  |                   | Producin                              | g method (flow | ing, pumping, g                       | os lift, etc.)               | Gravi        | ty   |
| TE OF PRODUCTION   | Oil               |                                       | Gas            |                                       | Water 7                      |              | ias-oil ratio  |
| position of gas (vented,   | used on lease or  | sold)                                 | ols.           |                                       | Perforat                     | ione         |  |