3 2 STATE OF KANSAS 20

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-167-	22,895	-00-00

TATE CORPORATION Of Colorado Derby	Building	TYPE OR PRINT		LEASE NAME Diers WELL NUMBER 1		
ichita, Kansas 6	1444					
		CE: Fill out co	mpletely			
		d return to Co ffice within 30		4,950 Ft. from	•	
				990 Ft. from 1	E Section Line	
ASE OPERATOR Le	eroy E. Tobias			SEC. 4 TWP. 11 RG	. 12 K(K) or (W)	
DRESS HC 69, B	Box 42, Bunker	Hill, Ks. 6	7626	COUNTY <u>Russell</u>		
IONE#(913) 483-4	656 OPERATORS	Date Well Completed	1 4-9-90			
aracter of Well	D & A	Plugging Commenced	4-9-90			
	D, Input, Water S	upply Well)		Plugging Completed	4-9-90	
	sal was approved				(date)	
Ed Schumack				(KCC District	Agent's Name).	
		is well log at	tached?			
				BottomT	.D. 3,270'	
	ckness of all wat	er, orr and yas				
IL, GAS OR WATER	RECORDS		CA	SING RECORD		
ormation	Content		\$1ze 8 5/8"	Put in Pulled out 204' Cmtd. w/		
•						
		lob the well wa	s plugged	, indicating where t	he mud fluid w	
laced and the me	thad or methods u	sed in introduc	cing it in	ito the hole. If ceme	nt or other plu	
are used state	the character o	of same and de	pth place	ed, from feet to spot 20 sax cem	feet each se	
hru drill pipe	. Push bridge	plug to 420)', spot	100 sax cement o	niplug thru	
rill pipe. Pu	ish bridge plug	r to 40 ', dum	ip 10 sa:	x cement on plug	to cellar.	
ump 15 sax cen	nent down rat h litional descripti	nole and 15 s on is necessary	y, use BAC	CK of this form.)		
				C. License No.	164	
	Bldg., Russel	*		mobi a c		
•	PONSIBLE FOR PLUGG			•		
TATE OF KANSA	<u>AS</u> C	COUNTY OFRT	JSSELL	,ss. Contract	or	
	Jack P. Beeman,	Sec-Treas	(E	mployee of sepancesters)	or kOxpxxxxxxxx	
bove-described we tatements. and	all, being first d matters herein co	luly sworn on or ontained and the	ath, says: e loq of 1	: That I have knowled the above-described w	ell as filed to	
he same are true	and correct, so h	ielp me God.				
	DECEIVED	(:		Jack P. Beeman	•	
STATE	RECEIVED CORPORATIO - COMMISSION	()		Shields Bldg., Russe		
•	SUBSCRIBEDIONND SWO	ORN TO before m	e this 1	6th day of April	,19 90	
1 1	OU-18-1990 OU-18-1990 ONSERVATION DIVISION COMMILISTS IN SIGN EXPI	·	Kith	Leller		
	CONSERVATION DIVISION	CAS: SENOTARY PLE	RUTH PHILLIPS			
	Try Committees to by Expl	My A	ppt. Exp. 35-24	5-9/		

Form CP-4 Revised 05-88