

15-167-21897-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Russell County, Sec. 7 Twp. 11S Rge. 14 E/W
Location as "NE/CNW/SW" or footage from lines
SE NW SE

Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Alfred Thompson Well No. #1
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole)

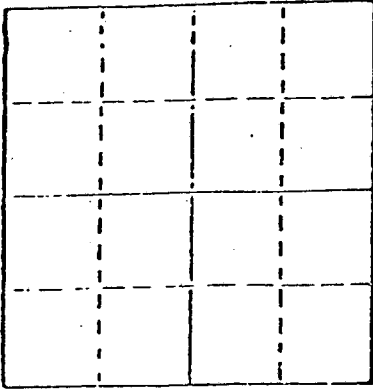
Dry Hole

Date Well completed 9-21-82 19
Application for plugging filed 9-21-82 19
Application for plugging approved 9-21-82 19
Plugging commenced 9-21-82 19
Plugging completed 9-21-82 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck
Producing formation Depth to top Bottom Total Depth of Well 3540'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 242' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- Plug @ 660' w/80 sx.
- Plug @ 250' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (Employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 7 day of October, 1982

Juanita M. Green
Juanita M. Green Notary Public.

My commission expires 10-4-83



RECEIVED
STATE CORPORATION COMMISSION

OCT 18 1982
10-18-1982
CONSERVATION DIVISION
Wichita, Kansas