

15-167-22100,00-00

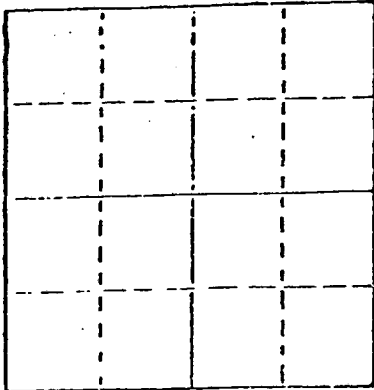
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Russell County. Sec. 6 Twp. 11S Rge. 14 EE/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines \_\_\_\_\_  
SE NW NW

Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Robbins Well No. #1  
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole (C)(L)



Locate well correctly on above  
Section Plat

Date Well completed 4-16-83 19  
Application for plugging filed 4-16-83 19  
Application for plugging approved 4-16-83 19  
Plugging commenced 4-16-83 19  
Plugging completed 4-16-83 19

Reason for abandonment of well or producing formation \_\_\_\_\_  
Commercial quantities of oil not found  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19.

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edd Shoemaker  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3405'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	307'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

- Plug @ 935' w/20 sx.
- Plug @ 455' w/80 sx.
- Plug @ 40' w/10 sx.
- Rat Hole .10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co., (Employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains  
435 Page Court, 220 W. Douglas, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 26 day of April, 1983



Juanita M. Green  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
05-10-1983  
MAY 16 1983

CONSERVATION DIVISION  
Wichita, Kansas