15-167-22085-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to		Russell		nty. Sec.		15 Rge. 14 EEW
Conservation Division	TOCAL 1	on as ne,	NE NE		ge from f.	illes .
State Corporation Comm.	Lease	Owner Rai		liamson Oi	1 Co. Inc	
245 North Water	Lease 1		rell	Trainsoir or	W.	ell No. #1
Wichita, KS 67202				Court 220		s, Wichita, KS
	7 Charact	er of We	35 rage	leted as O	w. Dougla	r Dry Hole)
	0,,,,,			ry Hole (C		
	D-4- W			ry note Co		83 19
[ell completion for		g filed	4-6- 4-6-	
	•			g approved		
		ng commend	-	ь арупотса	4-6-	
	1	ng complet			4-6-	
		-		of well or		g formation
	-			tities of	-	
	If a pr	oducing y	ell is	abandoned,	date of	last production
		J		•		19.
Locale well correctly on above	Vas per	mission o	btained	from the	Conservat	ion Division or
Section Plat	its age	ents befor	re plugg	ing was co	mmenced?	Yes
Name of Conservation Agent wh	o supervised	plugging	of this	well	Gilbert Sc	heck.
Producing formation		oth to top			Total Dep	oth of Well 3475
Show depth and thickness of a	all water, oil	and gas	formati	ons.		•
OIL, GAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED OUT
	-			8 5/8"	289'	None
				<u>.</u>		
				<u> </u>		<u> </u>
Describe in detail the man		L		1 <u> </u>	L	<u> </u>
feet for each p	Plu					
	Plu	ıg @ 40'	w/10 sx.			
	Rat	: Hole	10 sx.			
						
	 					
(If additiona)	•					t) ·
Name of Plugging Contractor_	Rains & Wil	liamson 0	<u>il Co.,</u>	Inc.		
STATE OF Kansas	כסטאי	ry of	Sed	gwick		ss.
Wilson Rains, President of R	<u>ains & William</u>	<u>nson 011 C</u>	<u>о.</u> {епрѐо	yee of own	er) or (o	wner or operator
of the above-described well,	being first d	uly sworn	on oath	, says: T	hat I hav	e knowledge of
the facts, statements, and magas filed and that the same are	tters herein o	contained	and the	log of the	e above-d	escribed well
as lifed and that the same all	e tide and to.	riect. D	neip m	1		
	(Sign	nature)	1///	Marie X) }	•
•	(~26.		- Court	220 4: 00	wales Wie	h:+- VC (7202
		רכר <u>rag</u>	e court,	<u> </u>	uyıas, WIC ddress)	hita, KS 67202
SUBSCRIBED, AND SWORN TO	before me this		day		April	, 1983
TAM. CO			7	-	~ //	
E Comment			Luca	meta "	B. Dr	en
My commission expires 1			Juan	ita M. Gré	en No	tary Public.
My commission expires 1	0-4-83		V			
是是100mm,10 / 60 是		,				
		:	c	TATE COPPORT	i de la	
ON CO			. s	TATE CORPORATI	OM COMMISSION	

15-167-22085-00-00 DRILLER'S LOG (2)(L)

COMPANY: Rai	ins & Williamson Oil Co	o., Inc.	LOC. NE NE		14W
WELL NAME: Har	rrell #1		COUNTY:	Russell	
RIG NO. #9					
TOTAL DEPTH	34751		ELEVATION	1782 GL	1787
COMMENCED:	3-25-83 COMPI	LETED: 4-6-83			
CONTRACTOR:	Rains & Williamson Oil	l Co., Inc.		•	
CASING RECORD SURFACE:		sx. common, 2%	gel, 3% cc.		
PRODUCTIO	ON: D&A				
	LOC (Figures Indicate Bot				•
	Sand & Shale Lime & Shale Shale & Lime Sand & Lime Lime & Shale ROTARY TOTAL DEPTH	1590 2100 2245 2506 3475			
	· .				
					· .
	Kansas) Sedgwick)				
l, _ Wilson Rains	s, President of	Rains & Wil	liamson Oil C	o., Inc.	
•	at the above and foregoin ell #1 w KECEIVED STATE CORPORATION COMMISSION	ell.	rect copy of th	e log of the	
Subjectibed and swa	APR 1 4 1983 O4-14-1983 conservation division Wichita, Kansas orn to before me this 12		Milson Rains April	, 19 ₈₃ .	

My Appointment Expires:

10-4-83