

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-167-22,411-00-00

LEASE NAME Chrisler #1-8

WELL NUMBER #1-8

SPOT LOCATION CSW NW SW

SEC. 8 TWP. 11 RGE. 15 (E) or (W)

COUNTY Russell

Date Well Completed 7-21-84

Plugging Commenced 7-20-84

Plugging Completed 11:00pm
7-21-84
2:30 am

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Graham-Michaelis Corporation

ADDRESS Box 247 Wichita, Kansas 67201

PHONE # (316) 264-8394 OPERATORS LICENSE NO. 5134

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 Giblert Scheck

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3560

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	XXXXXXXXXXXX
				8 5/8	259	w/ 170 sx. Common Quick Set

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 50-50 Poz Mix 6% gel 3% CC

20 sx. @ 1100 80 sx. @ 500 40 sx. @ 300 10 sx. @ 40' w/ solid bridge plug and 1 sx. bulls 10 sx. in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671
Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Yinger (employee of operator) or
(~~operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____
(Address) P. O. Box 247, Wichita, Ks. 67201

RECEIVED
STATE CORPORATION COMMISSION
08-23-1984
AUG 23 1984
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21st day of August, 1984
ALDINE M. JOHNSON
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires: 3-19-85

My Commission expires: _____

Aldine M. Johnson
Notary Public