STATE OF KANSAS

IVE. All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

211 No. Broadway

Wishing Very Commission

15-167-03864-00-00

WELL PLUGGING RECORD

| Wichita, Kansas | | | | | | 15 (E) W (V) | | |
|---|-----------------------------------|--|---------------------------------------|---------------------------------------|---|---------------------------------------|--|--|
| NORTH | Location as "N | NE/CNW%SW%" | or footage from | n lines S | E/4 SE/4 N | E/4 | | |
| | Lease Owner_ Lease Name_ | R. P. Nix Maier | on | | | XX7_II N7_] | | |
| | | Russell, | Kansas | | | Well No. 1 | | |
| | | | | Dry Hole) | Dry Hole | | | |
| | Date well com | pleted | | 3-7 | | 19 5 | | |
| | | Application for plugging filed 8-7 | | | | | | |
| | | Application for plugging approved 8-7 Plugging commenced 8-7 | | | | 19 5 | | |
| | | Plugging commenced 8-7 19 58 Plugging completed 8-7 19 58 | | | | | | |
| | | indonment of well | | | | 19 | | |
| | | | | | | | | |
| | | | | | | 19 | | |
| Locate well correctly on above | Was permissio | on obtained from | the Conserva | tion Division | n or its agents befo | ore plugging was co | | |
| Section Plat Name of Conservation Agent who su | menced? | ves vell | Don Tr | ruan | | | | |
| | | | | | Total Depth of Well 3402 Feet | | | |
| Show depth and thickness of all water | | | | | | | | |
| OIL, GAS OR WATER RECOF | RDS | • | | | (| CASING RECORD | | |
| | | | | | | | | |
| FORMATION | CONTENT | FROM | TO | SIŻE | PUT IN | PULLED DUT | | |
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| | | | | | | | | |
| | (If additional | description is necess | ary, use BACK o | f this sheet) | | | | |
| D.1 | a <u>st Drilling, I</u> Kansas | nc. | | | | | | |
| ddress Russell, | | | | | | | | |
| \mathcal{L} | | ر ــــــــــــــــــــــــــــــــــــ | 0, | | • | | | |
| TATE OF Tansas | | NTY OF | russell | <u> </u> | _, ss. Cone | ractor | | |
| vell, being first duly sworn on oath, | save: That I have be | enviodes of the f | mployee of ow | vner) or (ev | /ner_or-operator) o | f the above-describ | | |
| bove-described well as filed and that | at the same are true ar | nd correct. So he | acts, statemen elp me Cod. | ts, and matt | | | | |
| (See 3 3666 | | | A | /_ | Mast Drilling, Inc. | | | |
| | | (Signature) | Van. | 1011 | Thomas | 7 1 1 | | |
| | | th. | Jam | w jc | (Address) | | | |
| SUBSCRIBED AND SWORN TO before | ore me this 27 | day of | Chiga | ust | JAMES°J. THOMAN , 19_£ | J. Secty-Treas. | | |
| X 2 3 12 13 1 | | • | RIH | 1-10 | 9-1 | CIDIL // | | |
| v commission emires | -62 | | - Sins | CI TEN | WATTUN COMME | Notary Public. | | |
| , San San Capital | | | ν | 30 | | 2 | | |
| | • | THE PART OF THE PA | | i | UG281958 OS-28-19 | 58 | | |
| ŗ | | | | (| Columbia Division | دن | | |

PLUGGING BOOK PAGE 122 LINE 31 CONSERVATION DIVI Wichita, Kansas 15-167-03864-00-00

WELL LOG

OPERATOR: R. P. Nixon

Russell, Kansas

CONTRACTOR: Mast Drilling, Inc.

Russell, Kansas

LEASE: Maier No. 1

SE/4 SE/4 NE/4

Sec. 8-118-15W

Russell County, Kansas

COMMENCED: 7-31-58

COMPLETED: 8-7-58

| FORMATION | DEPTH |
|----------------|-------|
| Sand | 20 |
| Shale & Clay | 360 |
| Shale & Chalk | 495 |
| Sand & Shale | 710 |
| Sand - Red Bed | 1000 |
| Anhydrite | 1035 |
| Red Rock | 1270 |
| Shale & Lime | 1975 |
| Lime | 2090 |
| Lime & Shale | 2430 |
| Shale | 2725 |
| Lime | 3331 |
| Conglomerate | 3402 |
| TOTAL DEPTH | 3402 |

I hereby certify that the above is true and correct to the best of my knowledge.

Mast Drilling, Inc.

JAMES J. THOMAN, Secty-Treas,

STATE OF KANSAS

COUNTY OF RUSSELL)

Subscribed and sworn to before me this 27th day of August, 1958.

My Commission expires 8-9-62

08-28-1958 COMBED : THE TOTAL With the seasons

PLUGGINĢ FILE SEC & TIL R 15W BOOK PAGE 122 LINE 31