CONSERVATION DIVISION Wichita, Kansas

15-167-22112-00-00.

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		•		_			F 1717- A
Make Required Affidavit	Russell County Sec. 10 Twp. 115 Rge. 15 KE/W						
Mail or Deliver Report to	Location as "NE/CNW}SW\rangle" or footage from lines						
Conservation Division State Corporation Comm.	Lease Owner Pains & Williamson Oil Co. Inc.						
245 North Water	Lease Owner Rains & Williamson Oil Co., Inc. Lease Name Maupin Well No. #1						
Wichita, KS 67202	Office Address 435 Page Court, 220 W. Douglas, Wichita, KS						
	Charact	er of Well	5 Page (Comp)	leted as O	il, Gas or	Dry Hole)
			- (₁ / -	Dry Hole	A // 1 /		
	Date We	11 comple	ted.	Dry Hote		-15-83	19
		tion for		filed		-15-83	19
				approved		-15-83	19
	11088118 0011101101						19
	Plugging completed 7-15-83 19 Reason for abandonment of well or producing formation						
	Reason						n
		Commercia	l quant	ities of o	il not fou	nd	<u></u>
	lf a pr	oducing w	ell 1s a	apandoned,	date of 1	ası produ	19.
	Fac per	mission o	ntained	from the	Conservati	on Divisi	
Locate well correctly on above Section Plat					mmenced?	Yes	
Name of Conservation Agent who sup					1 Goodrow		
Producing formation	Dep	th to top	Bc	ottom	Total Dep	th of Wel	1 3485 '
Show depth and thickness of all wa	ter, oil	and gas	formatio	ons.			•
OIL, GAS OR WATER RECORDS						ASING REC	
FORMATION (CO	NTENT	FROM	то	SIZE	PUT IN	. PULLED (UT
				8 5/8"	261'	None	
				 	<u> </u>	<u> </u>	<u> </u>
				 	 		
was placed and the method or method plugs were used, state the charact feet for each plug s	er of sa	in introd	pth plac	t into the	e hold.	feet	to
	Plug	<u>@ 980'w</u>	/20 sx.				
Plug @ 500' w/90 sx.							
Plug @ 260' w/40 sx. Plug @ 40' w/10 sx.							
Rat Hole 10 sx.							
	i\a_L	nore	10 3%				
							·
(If additional desc	ription	is necess	ary, us	e BACK of	this sheet	:)	
Name of Plugging Contractor Ra	ins & Wil	liamson Oi	1 Co.,	Inc. s			
		~ ·,					
STATE OF Kansas	COUN	ry of	Sedgw	ick	·	ss.	+
Wilson Rains, President of Rains of the above-described well, being	& William	ison Oil Co	on oath on oath	yee of own	ner) or (o That I hav	wner or op e knowled:	perator ge of
the facts, statements, and matters	herein o	contained	and the	log of the	he above-d	escribed v	well
as filed and that the same are tru	e and con	rrect. So	help m	e God	0		
	el.	-	7	1/1 -	1		
	(Sign	nature)	_//	uson	Karing		
		435 <u>Pag</u>	e Court,	220 W. Do	ouglas, Wic Address)	hita, KS (5/202
CIT CODIDED AND CUODN TO before	a ma 424	. 1.	dan	•		, 19	82
SUBSCRIBED AND SWORN TO befor	e me this	° /	A day	- Ai	ugus t	, <u></u> ,	ر ر
E Common College		(1	1. 9.	n. Su	ela	
			Juanit	ta M. Green	n No	tary Publ	ic.
My commission expires 10-4-8	3	/	/ - ==:				
					STATE STATE	EIVED	
The second secon		:			STATE CORPOR	ATION COMMISS	ION
The Secretary of the Secretary					SED.		