

15-167-04542-00-00

Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

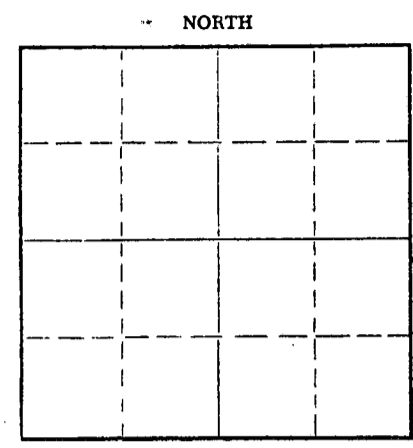
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Russell County. Sec. 15 Twp. 11 Rge. 15 (E) (W) W

Location as "NE/CNW/SE/SW" or footage from lines SE SW NW
Lease Owner Pentagon Corporation, Inc.
Lease Name Reich Well No. 1
Office Address 531 Petroleum Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed December 10 19 62
Application for plugging filed December 31 19 62
Application for plugging approved _____ 19 _____
Plugging commenced December 10 19 62
Plugging completed _____ " " 19 " "
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3337 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 350'/20 sx. cement & 1/4 sk. hulls
2nd plug @ 180'/20 sx. cement & 1/4 sk. hulls

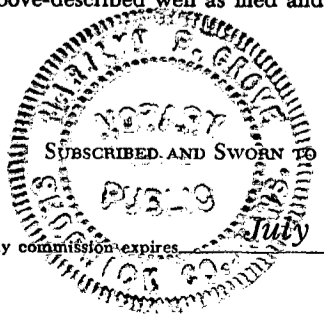
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STATE CORPORATION COMMISSION
JAN 3 1963
01-03-1963
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor National Drilling Co., Inc.
Address 531 Petroleum Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
S. W. Sisk (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. W. Sisk
S. W. Sisk, president
531 Petroleum Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 31st day of December, 19 62
July 5, 1966
My commission expires _____



Martlyn F. Grove
Notary Public.

DRILLER'S LOG

15-167-04542-00-00

COMPANY: *Pentagon Corporation, Inc.*
 FARM: *REICH*
 NUMBER: *1*
 COMMENCED: *December 2, 1962*
 COMPLETED: *December 10, 1962*
 LOCATION: *SESW NW, Sec. 1, 18S, 22W
 Russell County, Kansas*
 CASING: *8 5/8" w/ 160 sx. @ 184'*
 CONTRACTOR: *National Drilling Co., Inc.*
 ELEVATION: *DF 1842' RB 1845'*

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<i>Sand</i>	<i>0 - 40</i>
<i>Shale & Shells</i>	<i>40 - 180</i>
<i>Shale</i>	<i>180 - 335</i>
<i>Sand & Shale</i>	<i>335 - 500</i>
<i>Shale & Shells</i>	<i>500 - 930</i>
<i>Shale & Shells</i>	<i>1000 - 1510</i>
<i>Shale & Lime</i>	<i>1510 - 1810</i>
<i>Lime</i>	<i>1810 - 1975</i>
<i>Lime & Shale</i>	<i>1975 - 2190</i>
<i>Shale</i>	<i>2190 - 2395</i>
<i>Shale & Lime</i>	<i>2395 - 3050</i>
<i>Lime</i>	<i>3050 - 3337</i>

ROTARY TOTAL DEPTH 3337

I hereby certify that this a true and correct log of the above described well as shown by the drilling reports.

S. W. Sisk

 S. W. Sisk, president

STATE OF KANSAS,)
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me in and for said county and state this 31st day of December, 1962.

Marilyn F. Grove

 Marilyn F. Grove, Notary Public



My commission expires: July 5, 1966