15-051-01131-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

STATE CORPORATION COMMISSION MAY 27 1960

CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Chief Drilling Co., Inc. and Petroleum, Inc. 75- (Applicant) Address Box 97, Great Bend, Kansas Lease (Farm Name) Martin "C" Well Location SE SW SW Sec. 4 Twp. 11S County Ellis Field Name (If any) Will Total Depth 3630† Oil Well Gas Well Input Well S	Well No. 1 Rge. (E) 18 (W)
Well Location SE SW SW Sec. 4 Twp. 11S County Ellis Field Name (If any) Wil	
County Ellis Field Name (If any) Wil	Rge(E) 18 (W)
Total Depth 3630* Oil Well Gas Well Input Well S	ldcat
	WD WellD & Ax
Was well log filed with application? yes If not, expl	ain:
Date and hour plugging is desired to begin 5 P.M. May 22, 1960 Plugging of the well will be done in accordance with the Rules and Rules	er
•	License No.
Address Box 97, Great Bend, Kansas	
Invoice covering assessment for plugging this well should be sent to	
and payment well be guaranteed by applicant. CHIEF DRILLING C Signed: Ruckor	So., INC.

State of Kansas

GEORGE DOCKING Governor HARRY G. WILES Chairman MARION BEATTY Commissioner Commissioner RICHARD C. BYRD RAYMOND B. HARVEY Secretary J. ROBERT WILSON Counsel



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State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 212 N. Market 500 Insurance Bldg. SVICHITA, KANSAS JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

Petroleum Inc & Chief Drg Co

Chief Drg Co

Box 97 Great Bend, Kans

Well No. Lease

Martin-

Description SE SW SW County

Ellis

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

Mr. <u>Eldon Petty</u>
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

FFFFFYED HUN COMMISSION 5-26-1960 MAY 26 1960

CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bond, Kansas Phono: GL-33022