

15-065-00953-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Burch Drilling Co., Inc. Address 1011 Union Center - Wichita, Ks.  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ LAW Well No. 1

Well Location SE SE NE Sec. 10 Twp. 10 Rge. 23W(E) (W) \_\_\_\_\_

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 4163 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole xxx

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_ August 29, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Louis Schreiber

1758 N. Main Address Russell, Kansas

Plugging Contractor Burch Drilling Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address same as above

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Burch Drilling Co., Inc. Address same as above

and payment will be guaranteed by applicant.

Earl M Burch  
Applicant or Acting Agent

Date August 30, 1957

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 5 1957  
09-05-1957  
CONSERVATION DIVISION

PLUGGING  
FILE SEC 10 T 10 R 23W  
BOOK PAGE 41 LINE 40



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 211 NORTH BROADWAY  
 WICHITA, KANSAS  
 September 3, 1957

15-065-00953-00-00

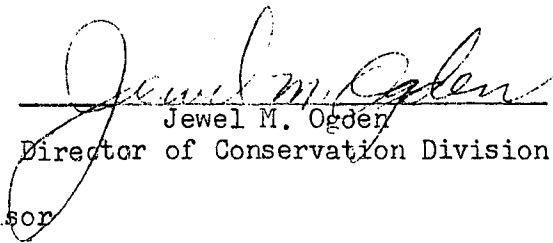
Well No.	2
Lease	Law
Description	Oil & Gas 10-10-237
County	Cheyenne
File No.	10-10

Dutch Drilling Company, Inc.  
 1011 Union Center  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Harty, Box 326, Topeka, Kansas

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

cc:  
 District Plugging Supervisor