State of Kansas

ROBERT B. DOCKING
DALE E. SAFFELS
JULES V. DOTY
JAMES O. GREENLEAF
RAYMOND B. HARVEY
JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

Dear Sir:



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Mr. Dale Oller of Murfin Drilling Company has this date requested permission to plug the following described well: Oller guarantees payment of the plugging fee. Operator's full Name: Murfin-Nadel & Gussman-Raymond, Complete Address: 617 Union Center Building, Wichita, Kansas. Lease Name: Rhea Well No. 1 Location: App:CW/2-NW ___Sec. 27 Twp. 10 Rge. (E)(W) 33 County: Thomas Total Depth 4860' Oil Well Gas Well Input Well SWD Well D & A X Lost Hole Oller was instructed to plug the well as follows: 320'--8 5/8" Surface casing, cement circulated with 250 Sx. Top of Dakota section @ 1525. Circulate hole with heavy mud. Pull DP to 1750' and displace 100 Sx. cement thru DP. Pull DP to 335' and displace 20 Sx. cement thru DP. Pull DP, set bridge @ 40' with \frac{1}{2} sack hulls and 10 Sx. cement to bottom of cellar.

Very truly yours,

Conservation Division Agent