

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian

WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

5-18-76
1976 03 18

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Jack Richardson of Slewson, Drly Co Inc has this date requested permission to plug the following described well:

Mr. Jack Richardson guarantees payment of the plugging fee.

Operator's full Name: _____

Complete Address: 408 1/2 Bldg. Wichita Ks.

Lease Name: Tate "A" Well No. #1

Location: NE-SE-SW Sec. 24 Twp. 10 Rge. 33 (E)(W) W

County: Thomas Total Depth 4705 Oil Well _____

Gas Well _____ Input Well _____ SWD Well _____ D & A X Lost Hole _____

Mr. Jack Richardson was instructed to plug the well as follows:

Pump down drill stem.

20. ex cem. ⁵⁰/₅₀ Permiox 6% Gel. 1600'

20 " " " " " " " 225'

Build Bridge To 40'

10 ex. cem ⁵⁰/₅₀ Permiox 6% Gel. 40' to 0'

Very truly yours,

Julius D. Balthazar
Conservation Division Agent