

15-065-02113-0000

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
8-19-63  
AUG 19 1963

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Earl Dunlap of D. G. Hansen, has this

date requested permission to plug the following described well:

Mr. Dunlap guarantees payment of the plugging fee.

Operator's full Name: D. G. Hansen,

Complete Address: Box # 187, Logan, Kansas.

Lease Name: Sparks Well No. 5

Location: CSW $\frac{1}{4}$  Sec. 26 Twp. 9 Rge. (E) (W) 23

County Graham Total Depth 3950 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Dunlap was instructed to plug the well as follows:

184'--8 5/8" Surface pipe, cement circulated.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx cement.

" " 175' with  $\frac{1}{4}$  Sk hulls & 20 Sx cement.

" " 40' with  $\frac{1}{2}$  Sk. hulls & 10 Sx cement.

Very truly yours,

W. L. Nichols  
Conservation Division Agent