15-065-00957-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 9-10-57, 19__, given verbal permission to the following plugging operation:

OPERATOR Burch Drg Co

ADDRESS 1011 Union Central Bldg Wichita, Kans

FARM NAME Sparks WELL NO. 1

DESCRIPTION NW NW SW Sec. 26 Twp. 9 Rge. 23

COUNTY Graham

TOTAL DEPTH 4329 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ____

Very truly yours,

Erdon Petty
District Agent

9-10-57
Date

RECEIVED
STATE CORPORATION COMMISSION
9-13-57
SEP 13 1957
CONSERVATION DIVISION
WICHITA, KANSAS

CP-2