15-065-02108-0000

State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
9-11-62
SEP 11 1962
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date 9-7-62, 1962, authorized the following plugging operation:

Operator's full Name: D. G. Hansen

Complete Address: Box 187 Logan, Kansas

Lease Name: K STate Endo Well No. B-1

Location: CS½ SE NW Sec. 26 Twp. 9 Rge. ___ (E) (W) 23

County Graham Total Depth 3950

Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A X

Other well as hereafter indicated: ___

Operator was instructed to plug well as follows:

Circulate hole with heavy mud, set plug at 550' with 20 sax cement
" " 185' 20 "
" " 35' 10 "

Very truly yours,

Leon Peterson

Conservation Division Agent