STATE OF KANSAS S. 2

## WELL PLUGGING RECORD

	NUMBER	15-045-	20949.0000
ı	MAMPEY"		

STATE CORPORATION COMMISSION	K.A.R82-3-117		API NUM	LEASE NAME Ninemire			
200 Colorado Derby Building Wichita, Kansas 67202							LEASE N
	TYPE OR PRINT		WELL NUMBER 1				
	NOTICE: Fill of	NOTICE: Fill out completely and return to Cons. Div.			Ft. from S Section Line		
	office within 30 days.		Ft. from E Section Line				
	_	T ~					
LEASE OPERATOR Ron's Oil							
ADDRESS Box 194 RR #1 Pe					COUNTY Graham		
PHONE (913) 674-2315 OPERA	TORS LICENSE NO			Date Well Completed 9-9-77			
Character of Well Oil	•	•			Plugging Commenced 6-11-91		
(Oll, Gas, D&A, SWD, Input, Wa	ter Supply Well	1)		Pluggin	g Completed 6-13-91		
The plugging proposal was appr	oved on				(date)		
by			<del></del>	(KC	C District Agent's Name).		
Is ACO-1 filed?If	not, is well	log at	rtached?				
Producing Formation							
Show depth and thickness of al							
OIL, GAS OR WATER RECORDS	ı	-			RD		
	From	То			Pulled out		
Formation Content	rrom			}			
			8 5/8" 4 1/2"	167' 3925'	none 1315'		
Describe in detail the manner placed and the method or method ere used, state the charact Sanded bott	ods used in int ter of same an omito 3790'	roduc id de ran	ing It II pth plac 4 sacks	nto the hoed, from_ cement.	feet to feet each se		
with 225 sa	cks 65/35 po	z = 10	gel. №	lax Press	sure 1500#. Shut In 10		
(If additional desc							
Name of Plugging Contractor					9		
				NV ·			
Address P.O. Box 347 Cha							
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:		Ron's C	011 Opera	ations, Inc.		
STATE OF Kansas	COUNTY OF _		Rice		_,ss		
R. Darrell			(	mployee o	f Operator) or (Operator)		
above-described well, being fin statements, and matters here	in contained an	d the	th, says: log of 1	: That I ha the above-	ave knowledge of the fact described well as filed th		
the same are true and correct,	so help me God	•	Ignature		any Felow		
DECEMEN		( A	ddress)	· · ·	x 347 Chase, KS. 67524		
RECEIVED E CORPORATION COMMISSION	. CHOON TO 5.4.						
(0-18-4) SOBSCRIBED AND	SWORN TO befo		(		The bear		
TUN 1 8 1991				SAM	ary Public		

CONSERVATION DIVISION My Commission Expires:\_ Wichita, Kansas

IRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 1993

Revised 05-88