

15-065-30007-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD #4
K.A.R.-82-5-117

API NUMBER November, 1964

LEASE NAME Redline Unit

WELL NUMBER 3-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4620 Ft. from S Section Line

660
4620 Ft. from E Section Line

SEC. 25 TWP. 9S RGE. 23 XX or (W)

COUNTY Graham

Date Well Completed 11-25-64

Plugging Commenced 11-7-89

Plugging Completed 11-7-89

LEASE OPERATOR PETROLEUM, INC.

ADDRESS 301 N. Main - Suite 900, Wichita, KS 67202

PHONE# (310) 291-8200 OPERATORS LICENSE NO. 5238

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 7, 1989 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Previously submitted

Producing Formation LKC Depth to Top 3709 Bottom 3930 T.D. 3950

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	222'	None
				5 1/2"	3945'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Perf. 2 holes @ 1990' and 1140'. Pmpd. 300 sx. 65/35 poz. mix, 10% gel, 1/4# flocele per sack and 4 sx. Hulls down 5 1/2" csg. Cmt. Pr. 900#, SIP 250#. Pmpd. 50 sx. 65/35 poz. mix. 10% gel, 1/4# flocele, 1 sack Hulls down 8 5/8" csg. Cmt. Pr. 150#. SIP 100#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B. J. Titan License No. NA

Address P. O. Box 186, Plainville, KS 67663

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: PETROLEUM, INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul Kreutzer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and that the log of the above-described well as filed that the same are true and correct, so help me this 14 day of November, 19 89

RECEIVED
STATE CORPORATION COMMISSION
NOV 16 1989

Paul Kreutzer
(Signature)

(Address) 301 N. Main - Suite 900, Wichita, KS 67202

SHERRY FRASER
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 3-20-90

CONSERVATION DIVISION
AND SWORN TO
Wichita, Kansas

Sherry Fraser
(Signature)
Notary Public

My Commission Expires: 3-20-90