

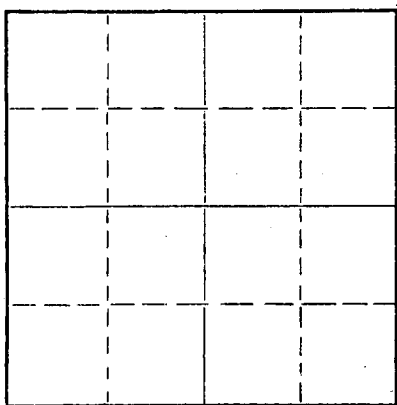
15-065-00669-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 26 Twp. 9 Rge. 23 (✓) W (W)  
Location as "NE/CNW/SW" or footage from lines NE NE SE  
Lease Owner D. G. Hansen  
Lease Name High School Well No. 2  
Office Address Box 195, Logan, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 3-16 1961  
Application for plugging filed 3-16-61  
Application for plugging approved 3-16 1961  
Plugging commenced 3-16 1961  
Plugging completed 3-16 1961  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3955 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	190	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug 300' with 20 sacks cement  
Middle Plug 180' with 20 sacks cement  
Top Plug 40' with 10 sacks cement

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STATE CORPORATION COMMISSION  
3-24-61  
MAR 24 1961  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Company  
Address 714 Union National Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

714 Union National Building  
(Address) Wichita, Kans.

of me this 23rd day of March, 19 61

Agnes L. Kuhn  
Notary Public.

D R I L L I N G   L O G

Company: D. G. Hansen  
 Lease: #2 HIGH SCHOOL NE NE SE 26-9-23W, Graham Co., Ks.  
 Contractor: Woodman & Iannitti Drilling Company  
 714 Union National Building  
 Wichita, Kansas  
 Date Commenced: 3-6-61  
 Date Completed: 3-16-61  
 Total Depth: 3955'  
 Casing: 8 5/8" at 190' with 135 sacks cement

Figures Indicate the Bottom of Formation

0-165	Sand & Shale	2330	Shale & Shells
980	Shale	2800	Shale & Lime
1220	Shale & Red Bed	2900	Lime
1326	Streck of Sand & Shale	3085	Shale & Lime
1680	Sand	3185	Lime
1770	Red Bed & Rock	3315	Lime & Shale
2003	Red Bed	3955	Lime
2040	Anhydrite	3946	B/KC
2065	Red Bed & Shale	3955	T D

GEOLOGICAL TOPS

Elevation	2426	RB
Anhydrite	2003	423
Heebner	3686	-1260
Toronto	3708	-1282
Lansing	3722	-1296
B/KC	3946	-1520
Total Depth	3955	-1529

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

**RECEIVED**  
 STATE CORPORATION COMMISSION

MAR 24 1961

CONSERVATION DIVISION  
 Wichita, Kansas

WOODMAN & IANNITTI DRILLING COMPANY

By:

*K. T. Woodman*  
 K. T. Woodman