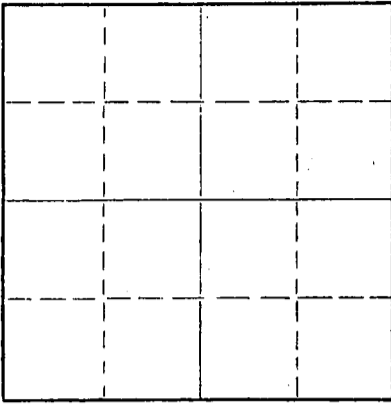


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 26 Twp. 9 Rge. 23W (E) (W)  
Location as "NE/CNWxSWx" or footage from lines NW NW SW  
Lease Owner Burch Drilling Co., Inc.  
Lease Name \_\_\_\_\_ Well No. 1  
Office Address 1011 Union Center - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 9-10 1957  
Application for plugging filed 9-10 1957  
Application for plugging approved 9-10 1957  
Plugging commenced 9-10 1957  
Plugging completed 9-10 1957  
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4335 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	219'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug at 600' w/20 sx. cement.  
Set 2nd plug at 200' w/20 sacks cement.  
Set 3rd plug at 40' w/10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Burch Drilling Co., Inc.  
Address 1011 Union Center - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Earl M. Burch (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M. Burch

(Address)

SUBSCRIBED AND SWORN to before me this 12th day of Sept., 1957.

Betty Spriggs  
9-21-57 Notary Public.

My commission expires 6-13-59.

PLUGGING  
FILE SEC. 26 T. 9 R. 23W  
BOOK PAGE 45 LINE 18

## DRILLERS LOG

Burch Drilling Co., Inc.  
 comm: 8-30-57  
 comp: 9-10-57  
 8 5/8" @ 219' w/150 sx.  
 D & A

Sparks #1  
 NW NW SW 26-9-23W,  
 Graham County, Kansas

Elevation: 2433 DF

## Tops:

225	Shale, shells	Anhydrite	2010
255	Cement, shale & shells	Heebner	3697
2000	Shale, shells	Toronto	3719
2054	Anhydrite	Lansing	3735
2560	Shale & lime streaks	Marmaton chert	4049
3718	Lime & shale	Arbuckle	4274
3972	Lime		
4305	Lime & shale		
4335	Lime		
4335	RTD		

State of Kansas, County of Sedgwick:

I, Earl M. Burch, of the Burch Drilling Co., Inc., being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true correct.

*Earl M. Burch*

Earl M. Burch

Subscribed and sworn to before me this 12th day of September, 1957.

*Betty Sprigg*

Notary Public

My commission expires: 6-13-59.

PLUGGING

FILE SEC. 26 T. 9 R. 23W  
 BOOK PAGE 45 LINE 18