Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas	Graham County. Sec. $\frac{26}{65}$ Twp. $\frac{95}{65}$ Rge $\frac{23}{65}$ (E) W (V					(E) W $(W$		
NORTH	Location as "I	Location as "NE/CNWKSWK" or footage from lines SE SE SW						
	Lease Owner D. G. Hansen Lease Name Sparks Well No. 3 Office Address Logan, Kansas							
	Character of	Well (completed	as Oil, Gas o	r Dry Hole)	Dry hole	19 63		
	Date well cor	Date well completed Feb. 17 Application for plugging filed Feb. 17 Application for plugging approved Feb. 17 19 19 19						
1.	Application to							
	Plugging com	menced	Feb.			19 63		
i		pleted				19 63		
	Reason for ab	andonment of wel	l or producin	g formation T	oo low s	tructurally		
•	1	g well is abandon		_				
Locate well correctly on above			the Conserv	ration Division o	or its agents bei	fore plugging was com		
Section Plat ame of Conservation Agent who sup	menced?		L. Nich	ols				
oducing formation	CIVISCO PIOSSINS OF C	Depth to top	Bottor	n	Total Depth of	Well Fee		
now depth and thickness of all water								
_						CASING DECORD		
OIL, CAS OR WATER RECOR	1		1	1	1	CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
			<u> </u>	8-5/8"	1961	none		
	-							
,						<u> </u>		
	<u> </u>			<u> </u>	<u> </u>			
				<u> </u>	चुक्त भिन्			
		<u> </u>		\$727F	tanja di	in the state of th		
	2.25.45							
		FEB 25 1903						
						2.8		
				en:	MARINA PROF	o ber		
	Milliant Comments of the Comme							
4								
	C-G Drillin	al description is neces	sary, use BACK	of this sheet)				
ame of Plugging Contractor		4	ichita	2, Kansa	<u> </u>			
idress				z, Kansa.	3			
V and a d		•						
TATE OF Kansas JayfH. Gall	, CO		<u>edgwick</u>		, ss.			
		((mployee of	owner) or (80%)	SXX SXXXXXXX	of the above-describe		
ell, being first duly sworn on oath, pove-described well as filed and that	t the same are true s	and correct. So b	elo me Call	ents, and matter	s herein contair	ned and the log of the		
				1 / L	Illan			
Werensky teastables		(Signature)		7 10 0	1			
The state of the s		10	7 Rullé	<u>Building,</u>	Wichite	∍, Kansas		
SUBSCRIBED AND SWORN TO befo	ore me this 17th	day of	Febru	ary (2	Address)	63		
TO THE PARTY OF TH		uay 01_	nT	· b -	Po 18	<u> </u>		
Mail And Mail And	1963	V i a	ky Tac	obs /	ucob	Note: P. 111		
y commission expires: Hay 20,	・フリン		,			Notary Public.		
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COUNTY COUNTY		TOTAL						
" Rackle to the state of the st								

15-065-01087-0000

WELL L O G

OPERATOR D. G. HANSEN SEC. 26-9S-23W SPARKS #3 WELL NAME LOC. SE SE SW 3915 TOTAL DEPTH **COUNTY GRAHAM COMM.** 2/8/63 COMP. 2/17/63 **STATE** Kansas RIG NO. ELEVATION 2398' K.B. 196' of 8-5/8" OD Surface CASING: PRODUCTION: D & A

All measurements taken from the top of rotary bushing.

FROM 0	TO	FORMATION	FROM VERTICAL	REMARKS:		
		Sand				
170	196	Shale				
196	880	Shale-Sand	500' - 1/2 ⁰			
880	1500	Shale	1000' - 1/2			
1500	1740	Sand-Shale	1500' - 1/2			
1740	1975	Red Bed	.,			
1975	2010	Anhydrite	2000! - 1/2			
2010	2380	Shale-Shells				
2380	2710	Shale-Lime	2500' - 1/4			
2710	3345	Lime-Shale	2950' - 1/4			
3345	3915	Lime	3500' - 1/2	#1DST - 3760'-3774' #2DST - 3833'-3850' #3DST - 3845'-3868'		

RECEPTATION CONCISSION

FEB 25 1963

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS SS. COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING

THIS

UBSCRIBED AND SWORN TO, BEFORE ME,

ssion expires: May 20 1963

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with Sko