## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Graham	Count	ty. Sec. <u>26</u> 7	wp. 9 Rge. 2	(E)	_( <i>W</i>
NORTH	Location as "I	NE/CNW#SW#" o	r footage fro	om lines	SW SW N	<u>E</u>	
		Sparks				^	
		Logan			······································	Well No	
!!	Character of	Well (completed a	ıs Oil. Cas o	or Dry Hole)	Dry Hol	е	
i l i	Date well cor	npleted	Ju	<u>ine 4</u>		19_	6:
! -6-!	Application fo	or plugging filed					<u>6</u>
	Application fo	r plugging approv			<u> </u>		<u>6</u> :
		menced		ine 4			6:
		pleted		ine 4	Too 10:		6:
	Reason for ab	andonment of well	or producin	g formation	100 10W	<u>structi</u>	<u>ua</u>
	Tf a producin	a wall is shandon	ا عامله ما ا			10	
	1			-	or its agents before		
Locate well correctly on above Section Plat					n its agence before	programs was	COL
me of Conservation Agent who sur	pervised plugging of t	his well	E1	don Pett	y, Hays, K	ansas	
ducing formation							_Fe
ow depth and thickness of all water	r, oil and gas formation	ons.					
OIL, CAS OR WATER RECOR	DS				CA	SING RECOR	RD
		5004			T		
FORMATION	CONTENT	FROM	TO	SIZE O F /O II	PUT IN	PULLED OUT	
		<del> </del>		8-5/8"	204.68	None_	
,				<del> </del>			
	Set plug. Filled to 1/2 sack	180'. So hulls and th heavy r Filled	25 sack et plug 15 sac	s cement Put in ks cemen to 40'. with 1/2	n .	John Sally	
				18-190			
				- STATE	617	- Melon	
					70,	M Maria	
· · · · · · · · · · · · · · · · · · ·				<del></del>	ORE VASION	trsh.	
					COMPANDAM		
							— <u> </u>
( n)	(If addition	al description is necess	ary, use BACK	of this sheet)			
ne of Plugging Contractor	C-G Drill	Ing co. Building,	Wichit	a 2. Kan			
11655	TO/ NUIC	burruriy,	WICHIC	a Z, Naii	303		
ATE OF KANSAS		UNTY OF			, ss.		
	Galloway	(e	mployee of o	owner) or (own	er or operator) of	the above-desc	crib
l, being first duly sworn on oath, ve-described well as filed and tha	t the some are true of	nowledge of the f	acts, stateme	ents, and matter	s herein contained	and the log o	of t
	omite are true a		pe	MS	of anin	7L -	
		(Signature)	F (C-1	lower	we w	-7	
S.MDC		<b>u.</b>	F. Gal	loway		ui lding	
Carried JARA	7±	h	1	` ·	Address)		
SUBSCRIBED AND SWORN TO before	ore me this 7 t	nday of	<u>Ju</u>	1167	$\frac{1962}{1962}$	<u> </u>	
TARPIN	•			icky 7	acobs	<i>,</i>	
commission expires A May 2	0. 1962		Vicky	Jacobs /	•	Notary Publ	lic.
W. D. C. S.				/ /			
OF OF PARTY			÷	•			

## WELL LOG

OPERATOR	D. G. Hansen	SEC.	26-9-23
WELL NAME	Sparks #2	LOC.	SW SW NE
TOTAL DEPTH	3955 '	COUNTY	Graham
COMM. May 2	7, 1962 COMP. June 4, 1962	STATE	Kansas
RIG NO. 1		ELEVAT	ION 2419' KB.
	n 204.68' (10 jts.) 8-5/8" OD Surface Casing.	PRODUC	TION: D&A

All measurements taken from the top of rotary bushing.

			DEVIATION FROM	The state of the s
FROM	TO	FORMATION	VERTICAL	REMARKS:
0 1010 1190 1540 1770 2048 2290 2545 2595 3610 3680 3780 3780 3892	1010 1190 1540 1770 2048 22945 2545 3085 3460 3680 3789 38955	Sand & Shale Sand Sand & Shale Sand Red Bed & Shale Anhydrite Shale Shale & Shells Shells & Shale Shale & Lime Lime & Shale Lime	0° - 2500 0° - 2750 0° - 3000 0° - 3250 0° - 3500 0° - 3750	DST 3876-3910'

RECEIVED STATE CORPORATE A COMMISSION

JUN 18 1962

CONSTRUCTION DIVISION Wichita, Kansas

STATE OF KANSAS SS. COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

Galloway

SCRIBED AND SWORN TO, BEFORE ME, THIS Commission expires: 1963

Notary