

15-065-30190-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER well completed 4/21/66

LEASE NAME Hill City High School

WELL NUMBER 8

1320 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 26 TWP. 9 RGE. 23 (E) or (W)

COUNTY Graham

Date Well Completed 4/21/66

Plugging Commenced 9:35 A.M. 8/9/88

Plugging Completed 10:45 A.M. 8/9/88

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR The Dane G. Hansen Trust

ADDRESS P. O. Box 187, Logan, Kansas 67646

PHONE# (913) 689-4225 OPERATORS LICENSE NO. 5285

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 8, 1988 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed?                      If not, is well log attached? Yes

Producing Formation LKC Depth to Top 3706 Bottom 3932 T.D. 3935

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size  | Put In | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 196'   | None       |
|           |         |      |    | 4 1/2 | 3924'  | None       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Mixed 1 sx. hulls w/c 100 sx ATL down 8 5/8". Max. Press @ 500#. Shut In at 500 Psi.  
Mixed 5 sx hulls & 200 sx. ATL down 4 1/2". Pressured to 300 Psi.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co. License No.                     

Address P. O. Box 31, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Phillips, ss.

Dane G. Bales, Manager (Employee of Operator) or (~~Operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 187, Logan, Kansas 67646

RECEIVED  
STATE CORPORATION COMMISSION  
9-29-88  
SEP 29 1988  
CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 28th day of September, 19 88

[Signature]  
Notary Public Betty Jane Bittel

My Commission Expires: July 17, 1992.



WELL LOG

OPERATOR: DANE G HANSEN ESTATE

WELL NAME: HILL CITY HIGH SCHOOL #8 LOCATION: CENTER EAST LINE SE/4

COUNTY: GRAHAM STATE: KANSAS

WELL COMMENCED: APRIL 11, 1966 WELL COMPLETED: APRIL 21, 1966

ELEVATION: 2418 KB TOTAL DEPTH: 3935' RTD

PRODUCTION: PRODUCING RIG NO: 1

CASING - 8-5/8": 10 jts, 196' w/140 sx cement. 2. sx C. C.

~~8xxxxx~~: 4 1/2" CASING @ 3924' w/175 sx pozmix (126 jts)

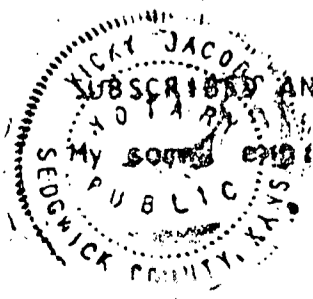
All Measurements taken from the top of rotary bushing.

| FROM | TO   | FORMATION            | DEVIATION FROM VERTICAL | REMARKS:   |
|------|------|----------------------|-------------------------|--|
| 0    | 196  | SAND                 | 1/2°                    | 500'   |
| 196  | 1020 | SHALE & SAND         | 3/4°                    | 1000'  |
| 1020 | 1200 | SHALE                | 2°                      | 2000'  |
| 1200 | 1380 | SAND & SHALE         | 1 3/4°                  | 2200'  |
| 1380 | 1560 | SHALE                | 1°                      | 2310'  |
| 1560 | 1986 | SAND SHALE & RED BED | 1°                      | 2465'  |
| 1986 | 2027 | ANHYDRITE            | 3/4°                    | 2750'  |
| 2027 | 2040 | SHALE                | 3/4°                    | 3280'  |
| 2040 | 2310 | SHALE & SHELLS       |                         | 3732-3744 DST #1   |
| 2310 | 2525 | SHALE & LIME         |                         | 3744-3760 DST #2   |
| 2525 | 3720 | LIME & SHALE         |                         | 3780-3816 DST #3   |
| 3720 | 3935 | LIME                 |                         | 3850-3872 DST #4<br>3871-3892 DST #5<br>3888-3935 DST #6 |

RECEIVED  
STATE CORPORATION COMMISSION  
JUN - 7 1966  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS:  
The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.  
By [Signature]



AND SWORN TO, BEFORE ME, This 22 day of APRIL, 1966.  
My comm. expires May 20, 1967  
[Signature]  
Vicky Jacobs - Notary Public