

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 9-20-1957
LEASE NAME EARL R. WILDBRAND
WELL NUMBER 01

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3300 Ft. from S Section Line
2310 Ft. from E Section Line

LEASE OPERATOR Burch Exploration Inc.
ADDRESS 11225 Edinborough Way Parkersburg, Colo. COUNTY GRAHAM

PHONE 303 841-9417 OPERATORS LICENSE NO. 7448 80124 Date Well Completed 9-20-1957

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Commenced 1-26-1990
Plugging Completed 1-26-1990

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? CARL GOODROW HAYS, KS.

Is ACO-1 filed? _____ If not, is well log attached? yes

Producing Formation HANSING KC. Depth to Top 3741 Bottom 3815 T.D. 3995

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>SHARP</u>		<u>SURFACE</u>	<u>554</u>	<u>8 5/8</u>	<u>X</u>	<u>NONE</u>
<u>HANSING KC.</u>		<u>SURFACE</u>	<u>3995</u>	<u>5 1/2</u>	<u>X</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Mix 300 lbs of Halls W/ 305 lbs of 60/80 Poz Mix top 9' off PETES. Fill 5' to Surface with 150 lbs 60/80 Poz Mix. Mix 200 lbs of Halls W/ 200 lbs of 60/80 Poz Mix. Fill 2' to SURFACE. Shut IN PROCEED @ 200 LBS.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Speck Well Service License No. 6779

Address P.O. Box 115 Olenka

STATE OF KANSAS COUNTY OF DECATUR, ss.

J. David Burch
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) J. David Burch

(Address) _____

STATE CORPORATION COMMISSION
5-11-90
SUBSCRIBED AND SWORN TO before me this
CONSERVATION DIVISION
Wichita, Kansas

Notary Public
Connie Tucker
9th day of May, 1990

My Commission Expires: 8-18-93