

State of Kansas



15-167-30126-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
9-21-1965
SEP 21 1965
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bob Miller of Graves Drilling Co., Inc. has this date requested permission to plug the following described well:

Mr. L. C. Hay guarantees payment of the plugging fee.

Operator's full Name: Nadel & Gussman

Complete Address: 1714 First Nat'l. Bldg., Tulsa, Oklahoma

Lease Name: Atwell Well No. # 1

Location: C W/2 NW NW Sec. 27 Twp. 11 Rge. 15 (E)(W) W

County Russell Total Depth 3375 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Bob Miller was instructed to plug the well as follows:

8 5/8" 248' Cwc.

Circulated hole with heavy mud to 240'; set plug with 1/4 sax hulls;

displaced 25 sax cement thru drill pipe. Mud to 40'; set plug with 1/2 sax

hulls; plug & displaced 15 sax cement, cementing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent