### Kansas Corporation Commission Oil & Gas Conservation Division

ORIGINA Form Must Be Typed

## WELL COMPLETION FORM

#### **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License # 31280  | API No. 15 - 031-22215-0000   |
|--|---|
| Name: Birk Petroleum   | County: Coffey  |
| Address: 874 12th Rd SW  | NE -SW - NE - NW Sec. 31 Twp. 22 S. R. 16  East West                          |
| City/State/Zip: Burlington, Ks 66839   | 1146 feet from S /(N) (circle one) Line of Section                            |
| Purchaser: Coffeyville Resources   | 1696 feet from E / (W Yoircle one) Line of Section                            |
| Brian   Birk   | Footages Calculated from Nearest Outside Section Corner:                      |
| Phone: (620) 364-5875  | (circle one) NE SE NW SW  |
| Contractor: Name: Edward E. Birk SEP 2 2 2006  | Lease Name: Mathias Well #: 3   |
| 9210   | Field Name: Crandall  |
| Wellsite Geologist: None KCC WICHITA   | Producing Formation: Squirrel   |
|  | Elevation: Ground: 1043.48' Kelly Bushing:                                    |
| Designate Type of Completion:  | Total Depth: 1152 Plug Back Total Depth: 1130'                                |
| ✓ New Well Re-Entry Workover Oil SWD SIOW Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 41' Feet                           |
| •  | ·   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? Yes No                                  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 41'                        |
| Operator:  | feet depth to Surface w/ 16 sx cmt.  Alt2-Dig-2/u/o9                          |
| Well Name:   | Drilling Fluid Management Plan  |
| Original Comp. Date: Original Total Depth:   | (Data must be collected from the Reserve Pit)                                 |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content ppm Fluid volume bbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used_evaporation  |
| Commingled Docket No.  | Location of fluid disposal if hauled offsite:                                 |
| Dual Completion Docket No.   |   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| 06/21/2006 6/28/2006 08/01/2606  | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec TwpS. R   |
| Recompletion Date Recompletion Date  | County: Docket No.:   |
|  |   |
| Kansas 67202, within 120 days of the spud date, recompletion, workoven formation of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells |   |
| All requirements of the statutes, rules and regulations promulgated to regulaterin are complete and correct to the best of my knowledge.   | ate the oil and gas industry have been fully complied with and the statements |
| Signatures TUVA (1804)   | KCC Office Use ONLY   |
| Title: Classif Date: 9/21/06   | Letter of Confidentiality Received  |
| ()   |   |
| subscribed and sworn to before me this 2 day of Deptemd  |   |
| 006.   | Wireline Log Received   |
| Notary Public: Ainda to Birth  | Geologist Report Received   |
|  | UIC Distribution  |
| Date Commission Expires: Jebruary 1, 2008  |   |
| LINDA K. BIRK Notary Public - State of Kansas My Appt. Expires 02/01/2008  |   |

| Operator Name: Bil   | k Petroleum   |                           |  | Lease                     | Name:         | Mathias                 |   | _ Well #: 3_  |              |  |
|--|---|---------------------------|--|---------------------------|---------------|-------------------------|---|---|--------------|--|
| Sec. 31 Twp  |   | _ ✓ Ea                    | st West  | Count                     | y: Coffe      | ey .                    |   |   |              |  |
| tested, time tool ope<br>temperature, fluid re               | Show important tops<br>on and closed, flowin<br>acovery, and flow rate<br>gs surveyed. Attach | ig and shi<br>es if gas t | ut-in pressures,<br>o surface test,  | , whether s<br>along with | hut-in pr     | essure reached          | l static level, hydro                         | ostatic pressu                                      | res, botto   | m hole                                 |
| Drill Stem Tests Tak   |   |                           | Yes 🗸 No   |                           |               | .og Forma               | tion (Top), Depth a                           | and Datum   |              | Sample                                 |
| Samples Sent to Geological Survey                            |   |                           | Yes ✓ No   |                           | Nam           |                         |   | Top   |              | Datum<br>584                           |
| Cores Taken  | <b>g</b>  |                           |  |                           |               | sas City<br>e Osage Lim | ۵   | 454<br>687  |              | 710                                    |
| Electric Log Run   |   | <b>7</b>                  |  |                           | 1             | k Jack Creek            |   | 681   |              | 887                                    |
| (Submit Copy)  |   |                           |  |                           | i             | sington Sha             | •   | 731   |              | 28                                     |
| List All E. Logs Run   | :   |                           |  |                           | 1             | irrel Sand              | i <del>c</del>                                | 1094.5  |              | 108                                    |
|  |   |                           |  |                           | 1             | er Squirrel S           | Sand  | 1138  |              | 140                                    |
|  |   |                           |  |                           | T.D.          | ,                       | Sanu  | 1152  | ·            | 140                                    |
|  |   | Rep                       | CASING<br>ort all strings set-   | RECORD                    |               | ew Used                 | ction, etc.                                   |   | ·            |  |
| Purpose of String  | Size Hole<br>Drilled  | s                         | ize Casing   | Wei                       | ght           | Setting                 | Type of                                       | # Sacks   |              | and Percent                            |
| Surface  | 10 5/8"   | 7"                        | et (In O.D.)   | 17                        | / rt.         | Depth<br>41'            | Portland A                                    | Used<br>16  |              | dditives<br>um, 1 sx drill mud         |
| Long String  | 5 5/8"  | 2 7/8"                    |  | n/a                       |               | 1130'                   | Thickset                                      | 135   | K01-Se       | al, Gel flush                          |
|  |   |                           |  |                           |               |                         |   |   |              |  |
|  |   |                           | ADDITIONAL   | CEMENT                    | NG / SQL      | JEEZE RECOR             | D   |   |              |  |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone | Depth<br>Top Bottom   | Тур                       | e of Cement  | #Sacks                    | Used          |                         | Type and F                                    | Percent Additive                                    | 3            |  |
|  |   |                           |  |                           |               |                         |   |   |              |  |
| Shots Per Foot   | PERFORAT<br>Specify   | Footage of                | RD - Bridge Plu<br>Each Interval Pe  |                           | IVE           | Acid, Fra               | acture, Shot, Cement<br>Imount and Kind of Ma |   | rd           | Depth                                  |
| 2  | 1094 - 1100'  |                           |  | SEP 2                     |               | F 5000                  | lbs 20/40 San                                 | d   |              | 1130                                   |
| THE COLUMN TWO IS NOT THE OWNER.                             |   |                           |  |                           |               | ľ                       |   |   |              |  |
|  |   |                           | K  | CC W                      | ורחו          | IA.                     |   |   | }            |  |
|  |   |                           |  |                           |               |                         |   |   |              |  |
| TURING PECOPS  | Cian  | <b>6</b> -4-4-            | VACO TO A TO THE PART OF THE P | D/                        | A second      | lia - D                 | AND A William sensi meno                      |   |              |  |
| TUBING RECORD 2  | Size<br>7/8"  | Set At<br>1130'           | L  | Packer A                  | it .          | Liner Run               | Yes No  |   |              |  |
| Date of First, Resumer<br>08/03/2006                         | d Production, SWD or E  | Enhr.                     | Producing Met  | -                         | Flowing       | y 📝 Pump                | ing Gas Lif                                   | t Dth   | er (Explain) |  |
| Estimated Production<br>Per 24 Hours                         | Oil 2 bbls  | Bbls.                     | Gas  | Mcf                       | Wate<br>10 bb |                         | Bbls. G                                       | as-Oil Ratio  |              | Gravity                                |
| Disposition of Gas   | METHOD OF (   | COMPLETION                | J<br>ON  |                           |               | Production Inte         | rval  | <del>1. 10. 10. 10. 10. 10. 10. 10. 10. 10. 1</del> |              |  |
| Vented Sold  | Used on Lease   |                           | Open Hole  | ✓ Perf.                   |               | ually Comp.             | Commingled                                    | .,  |              | ······································ |
| i 2.1100) Öt   |   |                           | Other (Speci   | rfy)                      |               | ····                    |   |   |              |  |

| 874 12 <sup>TH</sup> RD S                                |                                   | WELL CE                   | SERVICE TICKET WELL CEMENTING            |                 |                       |  |  |
|--|-----------------------------------|---------------------------|--|-----------------|-----------------------|--|--|
| BURLINGTO 620-364-1311 -                                 | N, KS 66839<br>· OFFICE, 620-364- | 6646 - CELL               | 0.00                                     | DATE:_(<br>CITY | 6/21/06               |  |  |
| CHARGE TO ADDRESS S LEASE & WEI KIND OF JOB DIR. TO LOC. | LNO. Mathi<br>Cement Su           | deum                      | Y Burlington<br>CONTRACTOR<br>SEC 31 TWP | st <u>ks</u> z  |                       |  |  |
| QUANTITY   |                                   | MATERIAL USE              | D  |                 | SERV. CHG             |  |  |
| 16 SX<br>50 16x<br>1 SX                                  | Portland<br>Calcium<br>Arilling   | d A Gene<br>mud           | ent                                      |                 |                       |  |  |
|  |                                   |                           |  |                 |                       |  |  |
|  | BULK CHARGE                       |                           | RECTUES                                  |                 |                       |  |  |
|  | BULK TRK. MILES                   |                           | RECEIVED                                 |                 |                       |  |  |
|  | PUMP TRK. MILES                   |                           | SEP 2 2 2006                             |                 |                       |  |  |
|  | PLUGS                             |                           | KCC WICHITA                              |                 |                       |  |  |
|  | ·                                 |                           |  | TOTAL           |                       |  |  |
| T.D  |                                   | CSG. SET AT 4             | / vol                                    | UME             |                       |  |  |
| SIZE HOLE 10   | 5/8                               | TBG SET AT                | VOL                                      | UME             |                       |  |  |
| MAX. PRESS   |                                   | SIZE PIPE 7"              |  |                 |                       |  |  |
| PLUG DEPTH   |                                   | PKER DEPTH                |  | SED             |                       |  |  |
| TIME FINISHED:   |                                   |                           |  |                 |                       |  |  |
| REMARKS: R<br>H. CEMEN-<br>TO SUFFOC                     | ig up to 1<br>E 50 165. 00        | 7" Surface<br>Icium, 15x. | Casira, M.                               | irculate        | Sx Portland<br>Cament |  |  |
| NAMÉ   |                                   |                           |  |                 |                       |  |  |
| Stanley<br>CEMENTER OF                                   | Uinn<br>Etreater                  | C                         | AWA BUYA<br>OWNER'S REP.                 |                 |                       |  |  |



#### **REMIT TO**

MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 FAX 620/431-0012

Consolidated Oil Well Services, Inc. Dept. 1228 Denver, CO 80256

INVOICE

Invoice #

Invoice Date: 06/30/2006 Terms: Page 1

BIRK, ED 302 S. 16TH ST. BURLINGTON KS 66839 (620) 364-2745

MATHIAS #3 10217 06-28-06

|   |  |   |       |   |                                      | ========                                     |
|---|--|---|-------|---|--------------------------------------|--|
| Part<br>1126A<br>1110A<br>1118A<br>4402 |  | Description<br>THICK SET CEMENT<br>KOL SEAL (50# BAG)<br>S-5 GEL/ BENTONITE<br>2 1/2" RUBBER PLUG | (50#) | Qty<br>135.00<br>650.00<br>200.00<br>1.00 | .3600                                | Total<br>1977.75<br>234.00<br>28.00<br>18.00 |
| 463<br>463<br>491                       | Description<br>CEMENT PUMP<br>EQUIPMENT MILE<br>TON MILEAGE DE | AGE (ONE WAY)<br>LIVERY   |       | Hours<br>1.00<br>45.00<br>337.50          | Unit Price<br>800.00<br>3.15<br>1.05 | Total<br>800.00<br>141.75<br>354.38          |

131

P.O. Box 1453 74005 918/338-0808

820 E. 7th 67045

620/583-7664

RECEIVED SEP 2 2 2006 KCC WICHITA

300 Enterprise Avenue 82716

307/686-4914

8655 Dorn Road 66776

620/839-5269

| BARTLESVILLE,              |             | UREKA, KS                      | OTTAWA, KS |  | GILLETTE, WY    |          | THAYER, KS |
|----------------------------|-------------|--------------------------------|------------|--|-----------------|----------|------------|
| Signed                     | <del></del> |                                |            | .:                                     |                 | Date     |            |
| - · · · ·                  |             |                                | •          |  |                 |          |            |
| =======                    | =======     | ========                       |            | ====================================== | ).<br>========  | .======= | ========== |
| Parts:<br>_abor:<br>Sublt: | .00         | Freight:<br>Misc:<br>Supplies: |            | .00 Tax: .00 Total: .00 Change:        | 119.6<br>3673.5 | 3        | 3673.53    |

2631 So. Eisenhower Ave. 66067 785/242-4044

CONSOLIDATED OIL WELL SERVICES, INC. P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

| TICKET NUMBER | 10217  |
|---------------|--------|
|               | iteKa  |
| FOREMAN Brad  | Butler |

# TREATMENT REPORT & FIELD TICKET

|                     |              |                   |   | CEMENT           | ייובנט ווי<br>אייננט ווי | CKEI   |                              |          |
|---------------------|--------------|-------------------|---|------------------|--------------------------|--|------------------------------|----------|
| DATE                | CUSTOMER #   | <del></del>       | ELL NAME & NUM                                |                  | SECTION                  | TOWNSHIP   | RANGE                        | COUNTY   |
| 6-28-06<br>CUSTOMER | T1014        | Mathi             | es #3   |                  | 31                       | 225  | 16E                          | Colle    |
|                     | Bick Peter   | leum              |   |                  |                          | A CONTRACTOR OF THE STATE OF TH | To a series in the series of |          |
| MAILING ADDR        | ESS          | TEUN              |   | -                | TRUCK #                  | DRIVER   | TRUCK#                       | DRIVER   |
| 874                 | 1274 7       | 21.               |   |                  | 463                      | Alan   |                              |          |
| CITY                |              | STATE             | ZIP CODE                                      | -                | 491                      | Dusty  |                              |          |
| Burling             | ON           | Ks.               | Zir CODE                                      | -                |                          | /  |                              |          |
| OB TYPE             | angs my      | HOLE SIZE         | 57/1  |                  | 1152=                    |  |                              |          |
| ASING DEPTH         | 1130-        | DRILL PIPE        |   | HOLE DEPTH_      |                          | CASING SIZE &  | WEIGHT                       |          |
| LURRY WEIGH         | IT 132/6     | _                 | 40 Bb1.                                       | TUBING 27        |                          | <del></del>  | OTHER                        |          |
| SPLACEMENT          | 6 th Bbls    | DISPLACEME        | NT DSI .500                                   | WATER gal/sk_    |                          |  | CASING_O                     |          |
| EMARKS: San         | The Martinal | $\mathcal{P}_{1}$ | 27/2  | PSI /000         | Close IN                 | RATE   |                              |          |
| June 28 T           | d) 12 Ti-S.  | NIS GATO O        | 1 Jubing                                      | Mak cocu         | leton with               | Steel water  | General 10 BH                | Gel Flud |
| SANTALINA           | = hlad = =   | St. ///Librar     | 133 SKs. 7                                    | hickSel cem+     | Thy 5 1 Pysk             | of KOI-SEAL  | 05 /3.2/6 Pa                 | (6 A)    |
|                     |              |                   |   |                  | 6/2 BHs 12               | of KOI-SEAL  | No et 500 A                  | T        |
|                     | . /          |                   | E-E-17/2 V///                                 | ~ <i>/ (((()</i> |                          | 7-17   | 3 000 10                     | •        |
| Seco                | centi set    | was to Su         | face with                                     | 7 Bbl. Sur       | <b>4</b>                 |  |                              | 7        |
|                     |              | Jo                | 6 complete -                                  | Tear down        |                          |  |                              |          |
|                     |              |                   | <u>, , , , , , , , , , , , , , , , , , , </u> |                  |                          |  |                              |          |
|                     |              |                   |   |                  |                          |  |                              |          |
|                     |              |                   | - Thank                                       | You"             |                          |  |                              |          |
| 4.000 · · · · ·     |              |                   |   | ,                |                          |  |                              |          |
| ACCOUNT<br>CODE     | QUANTITY     | or UNITS          | DE  | SCRIPTION of SE  | RVICES or PRO            | DUCT   | UNIT PRICE                   | 7074     |
| 5401                |              | /                 | PUMP CHARGE                                   |                  | DEZ                      |  | <b></b>                      | TOTAL    |
| 5406                | 4            |                   | - Jim OriANGI                                 |                  | <b>ファレ</b>               | LIVED  | 800,00                       | 800.00   |

| ACCOUNT<br>CODE | QUANTITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE          | TOTAL    |
|-----------------|-------------------|------------------------------------|---------------------|----------|
| 5401<br>5406    | /                 | PUMP CHARGE RECEIVED               | 800,00              | 800,00   |
| 3706            | 45                | MILEAGE SEP 2 2 2006               | 3.15                | 141.75   |
| 1126 A          | /35 s             |                                    |                     |          |
| // // A         | 650 11            | S. KOI-SEAL 5"175K                 | 14.65               | 1,977.75 |
| 1118 A          | 200 16            | CAFA                               | 700                 | 257.00   |
|                 |                   | 6. Gel Flush                       | ,14#                | 28.00    |
| 5407A .40       | 7.5 TON           | 45 miles - Bulk Truck (B'Oille)    | 1,05                | 354.38   |
|                 |                   |                                    |                     |          |
| 4402            |                   | 278" Top Rubber Plug               | 18.00               | 1800     |
|                 |                   |                                    |                     |          |
|                 |                   | 5:32                               |                     | 3553, 88 |
|                 |                   | 206609 12475                       | SALES TAX ESTIMATED | 119.45   |

AUTHORIZATION Withersel by Ed Birk TITLE QUART /2016

TOTAL 3673.53