## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING APPLICATION** 

Please TYPE Form and File ONE Copy

Amendad Form CP-1

September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 033-21,254 -00-00	(Identifier Number of this we	II). This must be listed for wells drilled si	nce 1967; if no API # was issued,
indicate original spud or completion date 9-29-01			
Well Operator: American Warrior INC		KCC License #: 4058	
Address: P.O.Box 399	Owner / Company Name)	City:_Garden City	(Operator's)
	Zip Code: 67846	Contact Phone: (620 ) 275	5 - 2963
Lease: Brass	Well #:_1-6	Sec. 6 Twp. 32 S	
C SW SE NW	_Spot Location / QQQQ Cod	unty: Comanche	
2060' Feet (in exact footage) From  1630' Feet (in exact footage) From		arest outside section corner) Line of Section arest outside section corner) Line of Section	
Check One: Oil Well Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket # _	Other:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8-5/8'	Set at: 618'	Cemented with: 325 sks	Sacks
Production Casing Size: 5-1/2"	Set at: 6030'	Cemented with: 150 sks	Sacks
List (ALL) Perforations and Bridgeplug Sets: Per			
Elevation: 2117 ([]G.L./ K.B.) T.D.: 61	15' PBTD: 5993'	Anhydrite Depth: NA	Corral Formation)
Condition of Well: 🗸 Good 🔲 Poor	Casing Leak	Junk in Hole	
Proposed Method of Plugging (attach a separate pag	ge if additional space is needed): As	Per District Ones Instructions	
	·		RECEIVED KANSAS CORPORATION COMMISSION
In Wall I are attached to this application as year in all	?	arto Ovas Claus	FEB 0 3 2009
Is Well Log attached to this application as required?  If not explain why? KCC Has Logs	?	ed?	CONSERVATION DIVISION WICHITA, KS
Plugging of this Well will be done in accordance List Name of Company Representative authorized	·	•	upt.
Address: P.O.Box 399		City / State: Garden City, Ks. 67	7846
Plugging Contractor: Swift Services INC		KCC License #: 32382	
Address: P.O.Box 466, Ness City Ks, 67560	Company Name)	Phone: (785 ) 798 - 2	(Contractor's) 300
Proposed Date and Hour of Plugging (if known?):	ASAP		·
Payment of the Plugging Fee (K.A.R. 82-3-118) w		Agent	<del></del>
Date: 2-2-09 Authorized Operator		un	7
		(Signature)	······································

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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