

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-113-20951-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ELDEN B. KEEN KCC LICENSE # 3822
(owner/company name) (operator's)

ADDRESS 2841 MORGAN CITY PAVA

STATE Ks ZIP CODE 67443 CONTACT PHONE # (1) 820 654-8656

LEASE BALEIGH WELL# 1 SEC. 12 T. 19 R. 2 (East West)

SW-NW-SW SPOT LOCATION/0000 COUNTY McPherson

1600 FSL 1660 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

SOLO FEL 330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

KCC 615 Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 133 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Plug BACK 3045

ELEVATION 1560 T.D. 3414 PBTD _____ ANHYDRITE DEPTH MISSISSIPPI
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# () _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR MIKE'S TESTING + SERVICE KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # 620 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1-23-07

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-116) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: Arnon J. Keen RECEIVED
(signature) KANSAS CORPORATION COMMISSION

* well plugged - KCC-DIG

FEB 13 2007
CONSERVATION DIVISION
WICHITA, KS