State of Kansas

ROBERT B. DOCKING DALE E. SÁFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Mike | Mikelson | of L. J. | Dreiling & So | ns. Inc. | has this |
|-------------|--------------|-----------------------------------|--|---------------------|-------------|
| date reque | sted permiss | ion to plug the | following de | scribed wel | 11: |
| Mr. Mike | Lson | guarante | es payment of | the pluggi | ing fee. |
| | | Don E. Pratt | At 1 To the second of the seco | | |
| | | Drawer #370, F | | • | |
| | - | Hildebrand | | | |
| Location: | | NE-NE-NW | _Sec. <u>l3</u> Twp | 9 Rge. | (E) (W) 24 |
| County: | | Graham | Total Depth | 4020' 011 | . Well |
| Gas Well | Input Wel | 1SWD Well_ | D & A X | Lost Hol | .e |
| Mr. Mike | lson | was instru | cted to plug | the well as | follows: |
| 18418 5/8 | | sing, cement ci | | • | |
| Circulate h | ole with hea | vy mud. Pull D | P to 1225' and | i displa c e | 100 Sx |
| Pull DP. se | t bRidge @ h | P to 210! and d O! with 🗦 sack | isplace 20 Sx. hulls and 10 S | cement the | ru DP. |
| of cellar. | | RECEIVED CORPORATION COMMI | | . Centello | oo boc coll |

JUL 1 1969 very truly yours,

CONSERVATION DIVISION Wichita, Kansas

Conservation Division Agent