

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Dean Ulrich | of Murfin Drilling Company has this |
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| date requested perm | ission to plug the following described well: |
| Mr. <u>Ulrich</u> | guarantees payment of the plugging fee. |
| Operator's full Nam | e: Murfin Drilling Company, |
| Complete Address: | 617 Union Center Building, Wichita, Kansas. |
| Lease Name: | Nickelson Well No. 1 |
| Location: | SE-SE-SW Sec. 15 Twp. 9 Rge. (E) (W) 24 |
| County: | Graham Total Depth 4075 Oil Well |
| Gas WellInput WellSWD WellD & AX_Lost Hole | |
| Mr. Ulrich | was instructed to plug the well as follows: |
| 204'8 5/8" Surface Casing, cement circulated with 160 Sx. | |
| Pop of Dakota secti | on @ 1050'. |
| Circulate hole with heavy mud. Pull DP to 1275; and displace 100 Sx. | |
| cement thru DP. Pu Pull DP. set bridge | Ll DP to 215; and displace 25 Sx. cement thru DP. @ 40 ; with $\frac{1}{2}$ sack hulls and 10 Sx. cement to bottom |
| of cellar. | |

Very truly yours,

Conservation Division Agent