

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,599
(For office use only) - 0000

1. Operator MURFIN DRILLING COMPANY

Starting Date March 19, 1973

Address 617 Union Center, Wichita, Kansas

County Graham

2. Contractor Murfin Drilling Company

Sec 28 Twp 9S S Rge 24W E

Address 617 Union Center, Wichita, Kansas

Spot Location SW SW SW

3. Type of Equipment: Rotary X Cable Tool

Nearest Lease Line ft.

4. Well to be Drilled for: Oil X Gas

Lease Name DREILING

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 3

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 320 ft.

Est. Total Depth 4100 ft.

9. Alternate No. 1 No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-12A

Signature of Operator James R Daniels
JAMES R. DANIELS, GENERAL MANAGER



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION
3-26-73
MAR 26 1973
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)