

TYPE OR PRINT

AM 73243

NOTICE OF INTENTION TO DRILL

15-065-00544-0000

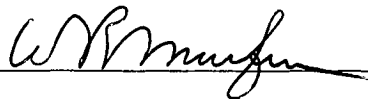
RULE 82-2-311

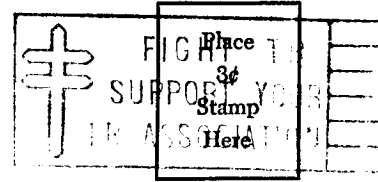
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator MURFIN DRILLING COMPANY & SUITE 617 Union Center Building
Address MURFIN DRILLING COMPANY & SUITE 617 Union Center Building
2. Lease name DREILING "G"(Rains & Williamson) Well No. 2 County Graham
3. Well Location NE NE SE SW RT_{KCC} Sec. 28 Township 9 Range 24
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address Suite 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 3 1958
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100' ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE 200 _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator _____





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

12-2-58

(IF PREFERRED, MAIL IN ENVELOPE)