

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-065-00565-0000

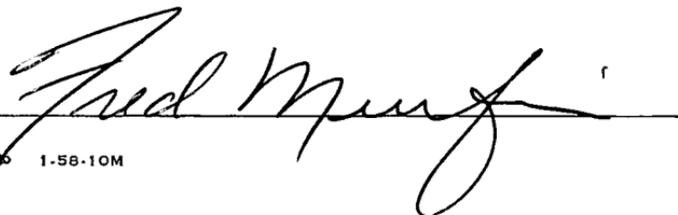
RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Rains & Williamson Address 617 Union Center, Wichita, Kansas
2. Lease name Dreiling "C" Well No. 1 County Graham
3. Well Location NW NW SW Sec. 28 Township 9 Range 24
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin 5-28- 195 8
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location 145 ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or 25 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 170 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

5-29-58

(IF PREFERRED, MAIL IN ENVELOPE)