API Number 15-065-20,601
(For office use only)

NOTICE OF INTENTION TO DRILL

| то | BE FILED | WITH TH | E STATE | CORPOR | RATION | COMMISSION |
|----|----------|-----------|---------|---------|--------|------------|
| | PR | IOR TO CO | MMENC | EMENT (| OF WEI | LL |

| | Operator DON E. PRATT | Starting Date APPROX APRIL 10 1973 |
|------------|--|---------------------------------------|
| | Address P. O. BOX 370, HAYS, KANSAS 67601 | County GRAHAM |
| | Contractor MURFIN DRILLING, INC. | Sec. 29 Twp 9S S Rge 24W E |
| | Address UNION CENTER, WICHITA, KANSAS 67202 | Spot Location SE SE SE |
| | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas | Nearest Lease Lineft. |
| | Disposal Input Other | Lease Name GEORGE NICKELSON |
| | Depth of Deepest Fresh Water within 1 mileft. | · · · · · · · · · · · · · · · · · · · |
| i . | Depth of Municipal Water Well within 3 miles NONE ft. | Well No8 |
| | Depth to Protect all Fresh Waterft. | Wen 140. |
| i. | Amount of Surface Casing to be setft. | Est. Total Depth 4150 ft. |
|) . | Alternate No. 1No. 2X | - " |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K S. A. 55-128

Signature of Operator -

34-5634-8-21-90



First Class Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

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STATE CORPORATION COMMISSION
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CONSERVATION DIVISION Wichita, Kansas