

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,115  
(For office use only) - 0000

1. Operator DON E. PRATT

Starting Date: Est. 4-25-79

Address P. O. BOX 370, Hays, Kansas 67601

County Graham

2. Contractor MURFIN DRILLING COMPANY

Sec 29 Twp 9 S Rge 24 <sup>EC</sup> W

Address WICHITA, KANSAS

Spot Location C-NW-NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Geo Nickelson

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 175 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550-250- ft.

Well No. 9-29

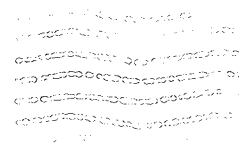
8. Amount of Surface Casing to be set 250\* ft.

Est. Total Depth 4150 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 x

REMARKS: \*Operator will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Don Pratt* *OK JB*



**First  
Class  
Postage**

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
4-16-79  
APR 16 1979**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**