

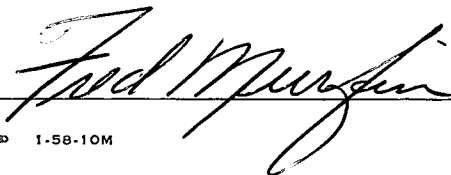
NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Rains & Williamson Oil Address Suite 617 Union Center Building
2. Lease name CRITCHFIELD 3 Well No. 1 County Graham
3. Well Location SE SE SW Sec. 23 27 Township 9 Range 24
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address Suite 617 Union Center Building
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin December 15, 1958
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE
200
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than
200 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

Signature of Operator





Place
3¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

STATIONER
12-17-58
DEC 17 1958
COMMISSION

CONSERVATION DIVISION
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)