

**NOTICE OF INTENTION TO DRILL**

15-065-01065-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman & Jannitt, Address 706 Union Nat Bldg
2. Lease name Rush Well No. 1 County Graham
3. Well Location CNE NW Sec. 17 Township 9 Range 25W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Slamp Address ✓
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12-20 19563
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator K. J. Woodman



Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
12-12-63  
DEC 12 1963  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**