

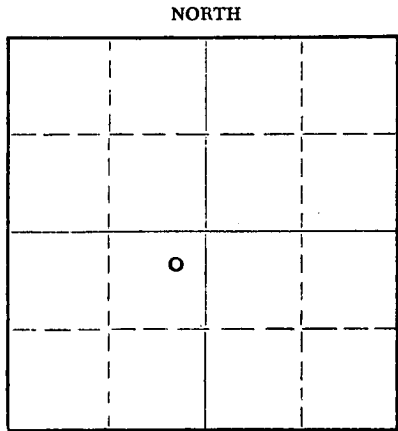
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County, Sec. 28 Twp. 9S Rge. 24 (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NE SW
Lease Owner Murfin & Rains & Williamson
Lease Name Dreiling "C" Well No. 2
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 11 19 58
Application for plugging filed December 11 19 58
Application for plugging approved December 11 19 58
Plugging commenced December 11 19 58
Plugging completed December 11 19 58
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabritches
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4140 Feet
Show depth and thickness of all water, oil and gas formations.

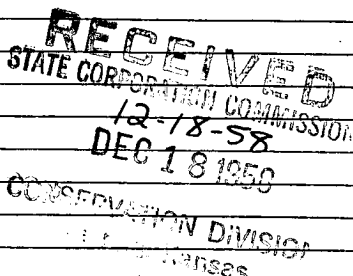
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	211'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 600' with mud. Set 1st plug.
Displaced 20 sxs. cement. Filled hole to
210' with mud and sand. Set 2nd plug. Displaced
20 sxs. cement. Set 3rd plug. at 40'. Displaced
10 sxs. cement.



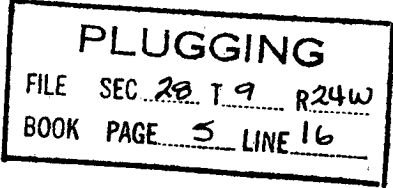
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of December, 19 58.
My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.



15-065-00544-0000

WELL LOG

COMPANY **Murfin Rains & Williamson**

SEC. 28 T. 9S R. 24W

FARM **Dreiling "C"** NO. 2

LOC. NE NE SW

TOTAL DEPTH **4140'**

COUNTY **Graham**
KANSAS

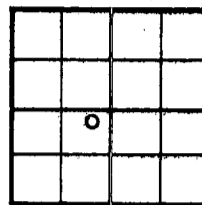
COMM. **12-3-58**

COMP. **12-11-58**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

20	10
15	8 5/8" @ 211' w/160 sxs.
12	6
13	5

ELEVATION **2548' K. B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

211	Surface Hole
625	Shale
900	Shale & Sand
1110	Shale & Shells
1300	Hard Sand & Shale
1660	Shale & Shells
1900	Red Bed
1995	Sand & Red Bed
2035	Anhydrite
2200	Shale & Shells
3860	Shale & Lime
4140	Lime

LOG TOPS:

Heebner	3854
Toronto	3878
Lansing	3890
Base/Kansas City	4120
T. D.	4140

DST #1 3887-97
Open 1 hr. Rec. 160' Muddy Water. BHP 1235# in 20 minutes.

DST #2 4049-62
Open 1 hr. Rec. 90' thin mud. IF 0#. FF 61#. BHP 1285# in 20 min.

RECEIVED
 DISTRICT
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC. 28 T. 9 R. 24W
 BOOK PAGE 5 LINE 16

State of Kansas }
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Dreiling "C" #2 well.

Subscribed and sworn to before me this 17th day of December 19 58.

My Commission Expires March 23, 1960

Donna M. Matzek
NOTARY PUBLIC
Donna M. Matzek

