

15-065-20072-0000

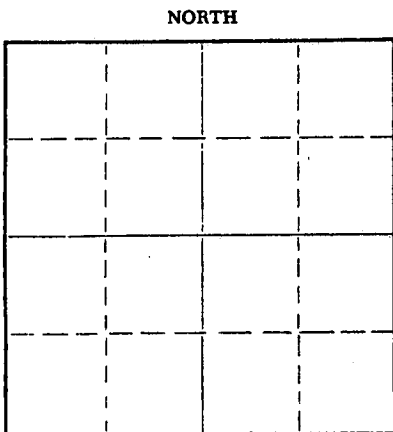
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 28 Twp. 9S Rge. (E) 24 (W)
Location as "NE/CNW/SW" or footage from lines C E/2 SW SW
Lease Owner MURFIN DRILLING COMPANY
Lease Name DREILING Well No. TWO
Office Address 617 Union Center - Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-11-19 67
Application for plugging filed 8-11-19 67
Application for plugging approved 8-11-19 67
Plugging commenced 8-11-19 67
Plugging completed 8-11-19 67
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey - Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4100 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 1250' w/90 sacks cement
2nd Plug @ 200' w/25 sacks cement
3rd Plug @ 40' w/10 sacks cement

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STATE CORPORATION COMMISSION
AUG 25 1967

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 UNION CENTER - WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Maurice Langley, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

Maurice Langley, Jr. (Address)

Subscribed and sworn to before me this 24th day of August, 1967



Adela Mizener, Notary Public

Notary Public.

WELL LOG

COMPANY Murfin Drilling Company
FARM DREILING NO. TWO

SEC. 28 T. 9S R. 24W'
LOC. C E/2 SW SW

RIG. NO. 16

TOTAL DEPTH 4100'

COMM. 8-2-67

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

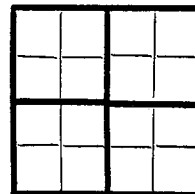
ISSUED

COMP. 8-12-67

ZT

KCC

COUNTRY Graham - Kansas
KANSAS



ELEVATION 2521 KB

PRODUCTION D&A

CASING

20	10
15	8 5/8" @ 203' w/165 sx.
12	6
13	5

FIGURES INDICATE BOTTOM OF FORMATIONS

120	Surface Clay & Rock
205	Sand & Shale
665	Shale
1460	Shale Sand - Shale
1550	Shale & Sand
1625	Shale & Shells
1732	Sand & Shale
1925	Sand
2174	Sand & Shale
2217	Anhydrite
2545	Shale-Shells
2760	Shale & Shells
2960	Shale & Lime
3038	Lime - Shale
3230	Shale&Lime
3320	Lime & Shale
3455	Lime - Shale
3710	Lime & Shale
4042	Lime
4100	RTD

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STATE CORPORATION COMMISSION

AUG 25 1967

CONSERVATION DIVISION
WICHITA, KANSAS

State of KANSAS
County of SEDGWICK } ss:

I, Maurice Langley, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the DREILING #2 well.



Before me this 24th day of August 19 67
ADELA MIZENER, Notary Public
Commission expires November 5, 1970

Maurice Langley, Jr.
Maurice Langley, Jr.
Adela Mizener
NOTARY PUBLIC