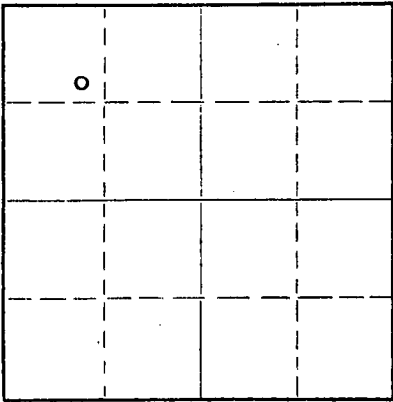


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 28 Twp. 9S Rge. 24 ~~W~~ (W)
Location as "NE/CNW/SW" or footage from lines NW NW SW
Lease Owner Murfin-Rains & Williamson
Lease Name Dreiling "C" Well No. 1
Office Address 617 Union Center Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 7 19 58
Application for plugging filed June 7 19 58
Application for plugging approved June 7 19 58
Plugging commenced June 7 19 58
Plugging completed June 7 19 58
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Fabritches, Hill City, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4120 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	208'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

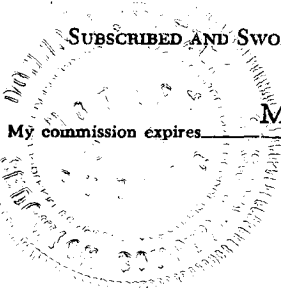
Filled Hole with Mud to 600 feet, Displaced 25 sacks cement as plug.
Filled Hole with Mud to 200 ft. Displaced 15 sacks cement as plug.
Filled Hole to 40 ft. Set 3rd plug, Displaced 10 sacks of cement & 1/2 sack of hulls.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center Building, Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of June, 19 58
March 23, 1960
My commission expires



RECEIVED
STATE CORPORATION COMMISSION
6-26-58
JUN 26 1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 28 T. 9 R. 24W
BOOK PAGE 107 LINE 30

15-065-00565-0000

WELL LOG

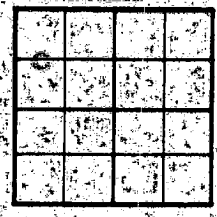
COMPANY **Murfin-Rains & Williamson**
FARM **Drilling "C"** NO. **1**

SEC. **28** T. **9S** R. **24W**
LOC. **NW NW SW**

TOTAL DEPTH **4120'**
COMM. **5-26-58** COMP. **6-7-58**

COUNTY **Grb. KANSAS**

SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**



ISSUED
CASING
20 10
15 8 5/8" @ 209' w/160 sts.
12 6
13 5

ELEVATION **2542 K. D.**
2540 D. P.

PRODUCTION
D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 15 Surface Soil
- 95 Clay
- 125 Sand
- 536 Shale
- 1100 Shale - Shells
- 1310 Hard Sand & Shale
- 1475 Shale - Shells
- 1600 Sandy Shale
- 1900 Red Bed & Sand
- 2010 Anhydrite
- 2625 Shale & Shells
- 3845 Lime & Shale
- 4120 Lime

Top:

Hebner	3842
Toronto	3864
Lansing-Kansas City	3876
Base Kansas City	4106
RTD	4120

RECEIVED
STATE CORPORATION COMMISSION
JUN 29 1966
CONSERVATION DIVISION
Wichita, Kansas

State of **Kansas**
County of **Sedgwick** } ss.

I, **W. R. Murfin** of the **Murfin Drilling** Company

upon oath state that the above and foregoing is a true and correct copy of the log of the **Drilling "C" #1** well.

Subscribed and sworn to before me this **26** day of **June**, 19**58**

My Commission Expires: **March 23, 1960**

W.R. Murfin

Donna M. Matzek
NOTARY PUBLIC

Donna M. Matzek

