STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER	15-065-20361-0006
LEASE NAME	Hoeting Unit

TYPE OR PE	RINT
NOTICE: FILL out	completely
and return to	
office within	30 days.

WELL	NUME	BER _				
23	10	Ft.	from	s	Section	Line

330 Ft. from E Section Line

	-							
EASE OPERATOR Murfin Drilling Co., Inc.				SEC. 29 TWP. 9 RGE. 24W (E) 0 (W)				
DDRESS 250 N. Water, Suite 300; Wichita, KS 67202				COUNTY Graham				
					all Completed 9/70			
HONE#( ) 267-3241 OPERATORS LICENSE NO. 30606					Date Well Completed 9/70			
haracter of Well <u>oil</u>	•				Plugging Commenced 9/4/92			
Oil, Gas, D&A, SWD, Input, Water					ng Completed 9/4/92			
he plugging proposal was approve	ed on				(date)			
у				(K	CC District Agent's Name).			
s ACO-1 filed? no If no	ot, is well	log a	ittached?_	no				
roducing Formation	Dept	h to T	ор	Bot	tomT.D			
how depth and thickness of all					·			
•	1			CASING REC	ORD			
OIL, GAS OR WATER RECORDS				<u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>				
Formation Content	From	То	Size	Put in	Pulled out			
		-	8 5/8	258				
		-	41/2	4136				
			_[					
Describe in detail the manner in claced and the method or method were used, state the characte Perf Anhydrite 2220', Dakota 136 to 136	r of same 00'. RIH w/ htm. Pulled	tbg to	2650'. I	Circ cmt	sx. 65/35 Poz, 10% gel, to surface w/40 sx. 50# hull			
Wichita, KS					OCT 14-92 COMMISSION			
NAME OF PARTY RESPONSIBLE FOR PL			Murf	in Drillin	OC 79.92 SUMMISSION 19 1992			
STATE OF Kansas	_ COUNTY OF	0	edgwick		of Operator) 65 (Operator)			
Patrick T. Canaday, Production above-described well, being firs statements, and matters hereing the same are true and correct, s	t duly swor contained	God.	aath cav	s: that to the above	have knowledge of the too.			
			(Address)	Colh	oy, KS			
SUBS CRIBED AND	SWORN TO b	efore	me this _	13 day	of October ,19 92			
KERRAN REDINGTON NOTARY PUBLIC	v		Bell Kerr	an Redine	otary Pyblic			
OTATE OF LIGHT			\ TCTT	~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	• /			

MY Appl Exp. 2-6-9

Form CP-4 Revised 05-88